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CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Judicial Single - Candidate Committees ISSION

7 1 7 7 6 1 1 -	hn T. Gwin	
Committee to Re-Elect John	GWIN 3. ELECTION DATE AUGUST 7, 2014	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City 1714 Valleyview DR. Mt. Julie	State Zip Code Phone 37182 615.758.7/44	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	State Zip Code Phone	
5. JUDICIAL OFFICE SOUGHT (include district number, if applicable) General Sessions Judge Dis III Mack McCluskey		
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD FOURTH QUARTER QUARTER QUARTER	PRE- PRE- MID-YEAR YEAR-END PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD April 1, 2019	8.b. ENDING DATE OF REPORTING PERIOD June 30, 2014	
 9. (Check one) a. This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 		
10. SIGNATURE OF CANDIDATE	11. SIGNATURE OF POLITICAL TREASURER	
Signatue of Candidate Date Date Signatue of Witness Date	I do solemnly swear or affirm that the information contained in thiscampaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. X Mack M-Clusky 7/1/4 Signature of Political Treasurer Date	
	Signatue of Withess Date	
12. SUMMARY a. BALANCE ON HAND LAST REPORT	s —U —	
b. TOTAL RECEIPTS THIS PERIOD	s <u>-0-</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD	\$	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		
e. TOTAL LOANS OUTSTANDING	s <u>~~~</u>	
f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>~0~</u>	

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SUMMARY PAGE - CANDIDATE

TALLOO LINT

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	WILSON COUNTY	
John T. Gwin	14. REPORT COVERING THE PERIOD FROM: 4/1/14 TO: 6/30/14	
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)		
a. Unitemized Contributions (\$100 or less from each source this period)\$		
b. Itemized Contributions (over \$100 from each source this period)\$		
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)\$		
16. LOANS RECEIVED THIS REPORTING PERIOD\$		
17. INTEREST RECEIVED THIS REPORTING PERIOD\$		
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)\$		
DISBURSEMENTS	*	
19. EXPENDITURES (other than loan payments)		
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)		
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\$		
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\$		
\$		
•	Proceedings to	
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Total of Expenditures (\$100 or less each payee)\$		
b. Itemized Expenditures (Over \$100 each payee this period)	.\$ <u>~</u>	
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	\$_ v -	
20. LOAN REPAYMENTS MADE THIS PERIOD	\$ <u>-0</u> -	
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)\$		
22.IN-KIND CONTRIBUTIONS		
a. Unitemized in-kind contributions (\$100 or less from each source this period)\$		
b. Itemized in-kind contributions (over \$100 from each source this period)\$		
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$		
23. OBLIGATIONS		
a. Unitemized Obligations Outstanding (\$100 or less each)\$		
b. Itemized Obligations Outstanding (Over \$100 each)\$		
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)\$		