CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

JUL 2 2018 6

1.	DATE OF REPORT	2.a. NAMEOF	CANDIDATE OR	, ,		WILSON COUNT TLECTION COMMISS
2.b	. IF COMMITTEE, NAME OF CANDIDATE	I UIM	1 00	oda 11	3. ELECTION DA	
10	. CAMPAIGN ADDRESS AND PHONE				20	18
3.2	Street or Rural Route State Trous dele Ferry	City Rk. Lp.	banon	State 1.12	Zip Code 3 709 0	Phone 647-351-938
4.b.	CANDIDATE'S HOME ADDRESS (if differen Street or Rural Route	t than 4.a.)		100		<i>y</i>
	Street of Rola: Route	City		State	Zip Code	Phone
1	OFFICE SOUGHT (include district number, if	applicable)	1 1/1		TREASURER (may b	
7.	CATEGORY OR REPORT (Check one)		1 010	rang C	DELAY	
	FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE-	MID-YEAR	YEAR-END
8.a.	BEGINNING DATE OF REPORTING PERIOD 4-1-18		8.b. ENDING	GENERAL DATE OF REPOR		SUPPLEMENTAL
9. (C	theck one)			W 0 C	, , ,	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)						
t t	 This campaign is required to file a deta and/or expenditures total more than \$1 	illed financial disclo	sure hecause o		cluding in-kind) receiv	ved total more than \$1,000
	I/we do solemnly swear or affirm that the infraccurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we stoened or the candidate of for any other nonposition of candidate.	vear or affirm that r	required to be	reported by the otributions have deral internal re	candidate committee	
11. 1	MITNESS SIGNATURE More divitiness	7/2/18 date	S	ignatur	H Witness	uls 7/2/4
12. SI	JMMARY				~ ^	
a.	BALANCE ON HAND LAST REPORT			\$		
b.	TOTAL RECEIPTS THIS PERIOD		••••••••••	\$	-0-	
c.	TOTAL DISBURSEMENTS THIS PERIOD			\$	-0-	
ď.	BALANCE ON HAND (12.a. plus 12.b. minu	ıs 12.c.)			\$	-0 -
e.	TOTAL LOANS OUTSTANDING				\$	-0-
f.	TOTAL OBLIGATIONS OUTSTANDING				\$	-0-

