CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Single-Candidate Committees

OCT	뙲	วกรด
UU	A STATE	2018

1.	DATE OF REPORT	20 NAMEORO	A A ID ID ATTE	32 S S S S S S S S S S S S S S S S S S S	******************	***************************************	
	10/1/18	2.a. NAME OF C		oodal	1	WILSON COM	
2.b	. IF COMMITTEE NAME OF CANDIDATE				3. ELECTION		
4.a.	. CAMPAIGN ADDRESS AND PHONE		*************************************		Jus	< 2018	
بر	Street or Rural Route	City		State	Zip Code	Phone	
	CANDIDATE'S HOME ADDRESS (if different	than 4.a.)	non,	N	37090	615.35	1-9330
	Street or Rural Route	City		State	Zip Code	Phone	
	OFFICE SOUGHT (include district number, if	applicable)	6. NAM	OF POLITICAL	TREASURER (n	nay be candidate)	
7.	CATEGORY OR REPORT (Check one)	[]		// 6\	- Caur	•	
	FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	L_J PRE- GENERAL	MID-YEA	, — , u ,	
8.a.	BEGINNING DATE OF REPORTING PERIOD			GDATE OF REPO		NTAL SUPPLE	MENTAL.
9. (C	heck one)			1 30/1	10		
a	 This campaign is exempt from detailed tures total \$1,000 or less for this reporti 	disclosure becauseing period. (Compl	contribution	ns (including in-kin d., 12e. and 12f.)	d) received total	\$1,000 or less AN	ID expendi-
t	 This campaign is required to file a detail and/or expenditures total more than \$1, 	led financial disclos	sure hossus		cluding in-kind) r	eceived total more	than \$1,000
7	I/we do solemnly swear or affirm that the info accurate accounting of campaign contributions Financial Disclosure Act. Additionally, I/we sw benefit of the candidate or for any other nonpositional process. Additionally, I/we sw benefit of the candidate or for any other nonpositional process. The candidate of candidate	ear or offirm that a	regairea (o i	contributions have a federal internal r	candidate comn	nittee by the Camp I for the personal f	report is an paign inancial
V1. V	Signature of Winess	16/1/18 date) ; \ :\ signatur		naules	10/1/18
12. St	JMMARY						
a.	BALANCE ON HAND LAST REPORT			<i></i> \$	_0_		
b.	TOTAL RECEIPTS THIS PERIOD			\$		MANAGARA (Approx	
C.	TOTAL DISBURSEMENTS THIS PERIOD		····	\$	_0_	····	
d.	BALANCE ON HAND (12.a. plus 12.b. minus	s 12.c.)		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		\$ <u>O</u>	
е.	TOTAL LOANS OUTSTANDING					\$	
f.	TOTAL OBLIGATIONS OUTSTANDING	***************************************				\$ \$;

