CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 01-26-20	2.a. NAME OF CANDIDATE OR COMMITTEE ART GILES	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE 2016

4.a. CAMPAIGN ADDRESS AND PHONE

Street or Rural Route	City	State	Zip Code	Phone
1502 Post Oak Point	Mt. Juliet	TN	37122	615-773-7190

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)

Street or Rural Route	City	State	Zip Code	Phone

5. OFFICE SOUGHT (include district number, if applicable) Mt. Juliet Dist. 3 Commissioner	6. NAME OF POLITICAL TREASURER (may be candidate) ART GILES

7. CATEGORY OR REPORT (Check one)

FIRST QUARTER	SECOND QUARTER	THIRD QUARTER	FOURTH QUARTER	PRE-PRIMARY	PRE-GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL ☑

8.a. BEGINNING DATE OF REPORTING PERIOD 7-1-19	8.b. ENDING DATE OF REPORTING PERIOD 1-15-20

9. (Check one)

a. ☒ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Art Giles signature of candidate	01-26-20 date	_Art Giles_ signature of political treasurer	01-26-20 date
Jan R Giles	01-26-20	_Jan R Giles_	01-26-20

11. WITNESS SIGNATURE

signature of witness	date	signature of witness	date

12. SUMMARY

a. BALANCE ON HAND LAST REPORT	$	80.44
b. TOTAL RECEIPTS THIS PERIOD	$	0
c. TOTAL DISBURSEMENTS THIS PERIOD	$	0
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	$	80.44
e. TOTAL LOANS OUTSTANDING	$	0
f. TOTAL OBLIGATIONS OUTSTANDING	$	0