## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Ca

1. DATE OF REPORT  1. JOHN TIER NAME OF CANDIDATE  2.B. IF COMMITTEE, NAME OF CANDIDATE  2.B. IF COMMITTEE, NAME OF CANDIDATE  3. ELECTION DATE  4.B. CAMPAIGN ADDRESS AND PHONE Street or Ryral Rouse 15. DATE OF REPORT (Check one)  16. NAME OF POLITICAL TREASURER (may be candidate)  17. DATE (Check one)  18. NAME OF POLITICAL TREASURER (may be candidate)  18. NAME OF POLITICAL TREASURER (may be candidate)  18. NAME OF POLITICAL TREASURER (may		F0	or State an or Single-Ca	d Local Candid ndidate Commi	ates Hees	NOUT I I 2016 N
2. D. IF COMMITTEE, NAME OF CANDIDATE  2. D. IF COMMITTEE, NAME OF CANDIDATE  3. ELECTION DATE  2. D. CAMPAIGN ADDRESS AND PHONE Sired or Ryral Route Sired or Ryral Ryral Sired or Ryral Ryral Sired or Ryral Ryral Sired or Ryral Sired	1,	DATE OF REPORT	,			1 3600 22200
4.a. CAMPAIGN ADDRESS AND PHONE Street or Planel Route Street or Planel Route Street or Rural Route A.b. CANDIDATE'S HONE ADDRESS (if different than 4.a.) Street or Rural Route 5. OFFICE SOUGHT (include district number, if applicable) HT Julief C. H. Gulling Street or Rural Route 5. OFFICE SOUGHT (include district number, if applicable) HT Julief C. H. Gulling Street or Rural Route 7. CATEGORY ORREPT (Check one) SIRST SECOND THE OLD ROUTE OLD						FI FOTION COUNTY
Street or Rural Route    State   CANDIDATES HOME ADDRESS (if different than 4 a.)   State   Zip Code   Phone	2.b	. IF COMMITTEE, NAME OF CANDIDATE		<u> </u>	3. ELECTION DA	ATE .
State   Zip Code   Phone	4.a.	CAMPAIGN ADDRESS AND PHONE Street or Rural Route 502 Post Oak Parist	City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable)  5. OFFICE SOUGHT (include district number, if applicable)  6. NAME OF POLITICAL TREASURER (may be candidate)  7. CATEGORY OR REPORT (Check one)  FRST SECOND THEO FORTH FREE MIDTER YEAREND OLDER OF SECOND THEO FORTH FREE MIDTER YEAREND OLDER	4.b.	CANDIDATE'S HOME ADDRESS (if differen	t than And	12	37/22 61	15-173-7190
### Full Strict Companies and		Street of Rural Route	City	State	Zip Code	Phone
First Second THIRD FOURTH FRE.   FREE MID-YEAR SUPPLEMENTAL SUPPLEMENT	5.	OFFICE SOUGHT (include district number,	if applicable)	6. NAME OF POLITICA	AL TREASURER (may	be candidate)
PRST SECOND THRD FOURTH FRE CUARTER QUARTER QUARTER PRIMARY CENTRAL SUPPLEMENTAL SU	7.	CATEGORY OR REPORT (Check one)	District 3	Art Gila	\$	
9. (Check one)  a. AThis campaign is exempt from detailed disclosure because contributions (including In-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)  b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.  10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Einancial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  Complete in the candidate of the personal financial internal revenue code.  Complete in the information contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  Complete in the information contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  Complete items 12d., 12e. and 12f.)  In Witness Signature of political treasurer of political treasurer of political treasurer.  Complete items 12d., 12e. and 12f.)  In Witness Signature of witness defined by the federal internal revenue code.  Complete items 12d., 12e. and 12f.)  In Witness Signature of witness defined by the candidate committee by the candidate of the personal financial benefit of the personal financial disclosure report is true and that this report is an accurate properties of the personal financial by the candidate of the personal financial disclosure re		FIRST SECOND THIRD  QUARTER QUARTER QUARTER		PRIMARY GENERAL	SHIPPI EMENITA	
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Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.	b	This campaign is required to file a det and/or expenditures total more than \$	ailed financial disclo 1,000 for this reporti	sure because contributions ng period.	(including in-kind) recei	ived total more than \$1,000
signature of candidate  date  signature of political treasurer  date  11. WITNESS SIGNATURE  Bluke Lilia 10-30-16 Bluke Hile 10-30-16 date  2. SUMMARY  a. BALANCE ON HAND LAST REPORT \$20.44  b. TOTAL RECEIPTS THIS PERIOD \$  c. TOTAL DISBURSEMENTS THIS PERIOD \$  d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$20.44  e. TOTAL LOANS OUTSTANDING \$		Financial Disclosure Act. Additionally I/we s	wear or offirm that	reduired to be reported by	ne candidate committe	and that this report is an e by the Campaign the personal financial
signature of candidate  date  signature of political treasurer  date  11. WITNESS SIGNATURE  Bluke Lilia 10-30-16 Bluke Hile 10-30-16 date  2. SUMMARY  a. BALANCE ON HAND LAST REPORT \$20.44  b. TOTAL RECEIPTS THIS PERIOD \$  c. TOTAL DISBURSEMENTS THIS PERIOD \$  d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$20.44  e. TOTAL LOANS OUTSTANDING \$		cell exilo	10301E	, 4	A SIL	2 10-24-11
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b. TOTAL RECEIPTS THIS PERIOD	a.	BALANCE ON HAND LAST REPORT	***************************************		.\$ 80.44	۷.
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e. TOTAL LOANS OUTSTANDING	C.	TOTAL DISBURSEMENTS THIS PERIOD		·····	\$ <u></u>	
	d.	BALANCE ON HAND (12.a. plus 12.b. mini	us 12.c.)		\$	80.44
	е.	TOTAL LOANS OUTSTANDING			\$	0
	f.					0

