CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

JUL 17207 &

| 1. | DATE OF REPORT | 2.a. NAME OF C | CANDIDATE OR COMMITTEE | | VILSON COUNTY COUNTY COMMISSION |
|---|---|-----------------------|--|--------------------------|---------------------------------|
| 2.b. | b. IF COMMITTEE, NAME OF CANDIDATE | | | 3. ELECTION DATE | |
| İ | CAMPAIGN ADDRESS AND PHONE Street or Rural Route | City | State | Zip Code | Phone |
| 15 | 02 Post OAK Point | Mr- Fuler | t Tu | | 15-173.7190 |
| 4.b. | CANDIDATE'S HOME ADDRESS (if different Street or Rural Route | it than 4.a.) City | State | Zip Code | Phone |
| 11 | OFFICE SOUGHT (include district number, if 150.54.3 Commission CATEGORY OF REPORT (Sharing) | | 6. NAME OF POLITICAL TREASURER (may be candidate) Art Giles | | |
| | CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER | FOURTH QUARTER | PRE- PRE- | MID-YEAR SUPPLEMENTAL | YEAR-END SUPPLEMENTAL |
| გ.a. ნ | BEGINNING DATE OF REPORTING PERIOD | | 8.b. ENDING DATE OF REPO | ORTING PERIOD | |
| 9. (Cl | 1 - [6 - [7 | | 6.30- | <u>17</u> | |
| b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. | | | | | |
| 11, W | Signature of witness | 7 -/ 4 -, | | JLL. | <u>7-/4-17</u> |
| 12. SL | UMMARY | | | | |
| a. | BALANCE ON HAND LAST REPORT | ······ | | 30,45 | 7 |
| b. | TOTAL RECEIPTS THIS PERIOD | | | | |
| C. | TOTAL DISBURSEMENTS THIS PERIOD | | \$ | ; — | |
| d. | BALANCE ON HAND (12.a. plus 12.b. minu | us 12.c.) | | \$, | 80.44 |
| e. | TOTAL LOANS OUTSTANDING | | | \$ <u>.</u> | -6 |
| f. | TOTAL OBLIGATIONS OUTSTANDING | | | \$ - | |

