CAMPAIGN FINA	ancial	DISC	Losu	ire sta	TEME	ETVEN.
= =	r State and Single-Car				JUL 1	5 2000
DATE OF REPORT 07-14-19	2.a. NAMEOFC	ANDIDATE OR			WILSON C ELECTION CON ATE	OUNTY
b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION D	ATE	MISSION
a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 1502 Post OAK POINT	City MT. JUL	FET	State TN	Zip Code	Phone 615-773-	7190
<ul> <li>b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route</li> </ul>	than 4.a.) City		State	Zip Code	Phone	
OFFICE SOUGHT (include district number, if  MA - Juliet Dist, 3 Commiss,  CATEGORY OR REPORT (Check one)		l	F POLITICAL GELE	TREASURER (ma	y be candidate)	
FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENT		
Jenning Date OF REPORTING PERIOD Jenning ry 16,2019		8.b. ENDING		ORTING PERIOD	GOT I SERVIC	341742
and/or expenditures total more than \$  I/we do solemnly swear or affirm that the intaccurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we seemefit of the candidate or for any other non	formation contained ns and expenditures wear or affirm that	I in this campai s required to be no campaign c	reported by the reported by th	he candidate commi ave been expended	ttee by the Campa	ign
signature of candidate	<i>OJ-14-19</i> date		signature	of political treasurer	<u> </u>	-/ <i>Y</i> -/ <i>T</i>
WITNESS SIGNATURE  signature of witness	1-14-19 date		signa	ature of witness	<u> 1-1</u>	14-12 date
SUMMARY	· · · · · · · · · · · · · · · · · · ·			60 U	(4)	
BALANCE ON HAND LAST REPORT      TOTAL RECEIPTS THIS PERIOD				4		, the state of the
c. TOTAL DISBURSEMENTS THIS PERIOD				-		
d. BALANCE ON HAND (12.a. plus 12.b. mi	nus 12.c.)				\$ <u>80</u>	44
0. DALAINGE ON TIAND (12.8. piùs 12.5. III		<del> </del>				
e. TOTAL LOANS OUTSTANDING					\$ <del>`</del>	

