## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

Foi	r Single-Car	ndidate (	Committe	ees //	IN 25 2017 <	
1. DATE OF REPORT  1 - 22 - 17	2.a. NAMEOFC	ANDIDATE OR		W	LSON COUNTY	
2.b. IF COMMITTEE, NAME OF CANDIDATE	1			3. ELECTION DA	TION COMMISSION TO	
A. CAMPAIGN APPRESS AND DUGUE				20	016	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone	
1502 Post Oak Point	Mr. Ju	lief	TN	37/22	615-773-1190	
4.b. CANDIDATE'S HOME ADDRESS (if differen Street or Rural Route	t than 4.a.) City		State	Zip Code	Phone	
MJDist. 3 Commissioner ART				ICAL TREASURER (may be candidate)		
7. CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTA	YEAR-END	
8.a. BEGINNING DATE OF REPORTING PERIOD			DATE OF REPO	RTINGPERIOD	E COLLECTION	
9. (Check one)			1-15	-17		
<ul> <li>a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul>						
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.						
signature of candidate	date		signature of	political treasurer	date	
11. WITNESS SIGNATURE  signature of witness	<u>/ - 2 2</u> - / date	77	Signatu	ure of witness		
12. SUMMARY				Ø a	ענ	
a. BALANCE ON HAND LAST REPORT		***************************************		s 80, 9	-	
b. TOTAL RECEIPTS THIS PERIOD		••••••	,	s	***	
c. TOTAL DISBURSEMENTS THIS PERIOD			***************************************		_	
d. BALANCE ON HAND (12.a. plus 12.b. mi	nus 12.c.)				\$ 80.44	
e. TOTAL LOANS OUTSTANDING					\$	
f. TOTAL OBLIGATIONS OUTSTANDING					\$	

