CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

| | , | ···· | | | |
|--|---|---|---|-------------------------|---------------------------------------|
| 1. DATE OF REPORT | 2.a. NAME OF CANDIDATE OR COMMITTEE | | | | APR 11 5018 |
| 04-08-16 | 1/1 | -t 6,1 | 200 | | WILSON COUNTY |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | , | | | 3. ELECTION DA | |
| | | | | 20 | |
| 4.a. CAMPAIGN ADDRESS AND PHONE | | | | , - | |
| Street or Rural Route | City | _ | State | Zip Code | Phone |
| 1502 Post Oak Point | Mount. | Juliet | Tu | 37/2 | 615-273-1190 |
| 4.b. CANDIDATE'S HOME ADDRESS (if differen | | | / | | |
| Street or Rural Route | City | | State | Zip Code | Phone |
| | | 1 | | | |
| 5. OFFICE SOUGHT (include district number, if applicable) | | 6. NAME OF POLITICAL TREASURER (may be candidate) | | | |
| City Commissioner District | <u>-3</u> | Art | - Gile | 5 | |
| 7. CATEGORY OR REPORT (Check one) | _ | | | | |
| FIRST SECOND THIRD | [] FOURTH | LJ PRE- | PRE- | MID-YEAR | YEAR-END |
| QUARTER QUARTER QUARTER | QUARTER | PRIMARY | GENERAL | SUPPLEMENTAL | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD | | 8.b. ENDING | DATE OF REPO | RTINGPERIOD | |
| <u> </u> | | \mathcal{N}_{c} | ar 31 | ,2016 | |
| 9. (Check one) | | | | | |
| a. This campaign is exempt from detaile | d disclosure becaus | e contributions (| including in kir | ad) received total \$1 | 000 or loss AND overed: |
| tures total \$1,000 or less for this repo | rting period. (Comp | elete items 12d., | 12e. and 12f.) | id) received total \$1, | 200 of less AND expendi- |
| b. This campaign is required to file a det | ailed financial disale | soure becomes a | | 1 (| |
| b. This campaign is required to file a det and/or expenditures total more than \$ | alled illiaricial discit 1,000 for this report | ing period. | ontributions (in | cluding in-kind) recei | ved total more than \$1,000 |
| | | | | | |
| 10. I/we do solemnly swear or affirm that the in- | formation contains | Lio thio games is | | | |
| accurate accounting of campaign contributio | ns and expenditure: | s required to be | reported by the | candidate committe | e by the Campaign |
| Financial Disclosure Act. Additionally, I/we s | wear or affirm that | no campaign col | ntributions hav | e been expended for | the personal financial |
| benefit of the candidate or for any other non | political purpose as | defined by the fo | ederal internal | revenue code. | |
| | A 16-60-11 | • | | | 2 84 036 |
| size of an distribution | 0787 | <i></i> | cu, | 1 Dec | 7 01-08/je |
| signature of candidate | date | | signature of | political treasurer | date |
| | | | | | |
| 11. WITNESS SIGNATURE | | | | , | † |
| \bigcirc : \bigcirc | 4.0-1 | / | | · _// | 1 4-01-11 |
| Jul Hills | / 8 / | <i></i> | - Jac | el Du | lu 4-8-16 |
| atomature of witness | date | | Signatu | ire of witness | date |
| 40.0000000 | | W. I | | | |
| 12. SUMMARY | | | | m n il | <i>.,</i> |
| a. BALANCE ON HAND LAST REPORT | *************************************** | | | s_80,47 | 4 |
| | | | | | - |
| b. TOTAL RECEIPTS THIS PERIOD | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$ | - |
| | | | | - | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | | | ! | \$ | - |
| | | | | | 80.44 |
| d. BALANCE ON HAND (12.a. plus 12.b. mi | nus 12.c.) | | | , | 5 |
| ··- | | | | | <u> </u> |
| e. TOTAL LOANS OUTSTANDING | | | | | |
| | ······································ | | | | |
| f. TOTAL OBLIGATIONS OUTSTANDING | | ***************** | | 9 | |
| | | | | | · · · · · · · · · · · · · · · · · · · |



RECEIVED