

## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

- or omgre-oundidate committees	
DATE OF REPORT     2.a. NAME OF CANDIDATE OR COMMITTEE	
2.b. IF COMMITTEE, NAME OF CANDIDATE	
3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE  Movember 66,30,	12
Street or Rural Route City State Zip Code Phone	
1502 Post Oak Point Mx. Tilet 1231127 NEWS	200
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone	117
OFFICE SOUGHT (include district number, if applicable)     NAME OF POLITICAL TREASURER (may be condidate).	
aty Commissioner Dist. 3 ART (FILES	
7. CATEGORY OR REPORT (Check one)	
FIRST SECOND THIRD FOURTH PRE- PRE- MID-YEAR YEAR-END	
QUARTER QUARTER QUARTER PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL  8.a. BEGINNING DATE OF REPORTING PERIOD  8.b. ENDING DATE OF REPORTING PERIOD	
10-28-12 1-15-13	
9. (Check one)	
<ul> <li>a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 for this reporting period.</li> </ul>	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  Signature of candidate date date signature of political treasurer date	n 3
11. WITNESS SIGNATURE	$\dashv$
signature of witness date signature of witness date	3
12. SUMMARY	$\exists$
a. BALANCE ON HAND LAST REPORT \$ 314.95	
b. TOTAL RECEIPTS THIS PERIOD	
b. TOTAL RECEIPTS THIS PERIOD \$\frac{150.00}{4225}\$  c. TOTAL DISBURSEMENTS THIS PERIOD \$\frac{4225}{150.00}\$	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	
e. TOTAL LOANS OUTSTANDING\$\$	1
f. TOTAL OBLIGATIONS OUTSTANDING	1



### SUMMARY PAGE - CANDIDATE

WILSON COUNTY ELECTION COMMISSION

		44444400000					
13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVE	RING THE PERIOD					
RECEIPTS	FROM:10-28-12	TO: 01-15-13					
15. CONTRIBUTIONS (other than loans and interest)							
a. Unitemized Contributions (\$100 or less from each source this period)		_					
b. Itemized Contributions (over \$100 from each source this period)	\$ 150.00	<del>-</del>					
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)		\$ 150.00					
16. LOANS RECEIVED THIS REPORTING PERIOD		.\$					
17. INTEREST RECEIVED THIS REPORTING PERIOD		.\$					
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)		\$ 150.00					
DISBURSEMENTS							
19. EXPENDITURES (other than loan payments)							
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g	g., printing, postage, q	asoline)					
Walmurt (for Octoupples) Electron Night Carter 10 42.	18	,					
Present toolsupplied Election Want Getthering 3.5	77						
Public (sugalization) Election Night Gathering 2.1	<del>-</del> 2						
Walnut (OFF. Scopp. for strater) \$ 7.4	15						
The Chronicle (advertising) \$ 87.9	<u> </u>						
3 Jag 105 (printing) \$ 27.3	30						
is nost apare (peskege) \$ 13.5							
	_						
\$							
Total of Expenditures (\$100 or less each payee)	s_184.49	1					
b. Itemized Expenditures (Over \$100 each payee this period)	\$ 238.02						
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	\$	428.51					
20. LOAN REPAYMENTS MADE THIS PERIOD							
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)							
22.IN-KIND CONTRIBUTIONS							
a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$						
b. Itemized in-kind contributions (over \$100 from each source this period)\$							
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)							
23. OBLIGATIONS							
a. Unitemized Obligations Outstanding (\$100 or less each)	0						
b. Itemized Obligations Outstanding (Over \$100 each)	e de la						
TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)							



#### ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

A NAME OF CAMPIDATE OF COMMITTEE				A DEDOSE SOM	
1. NAME OF CANDIDATE OR COMMITTEE  ART 674.85  2. REPORT FROM: 10-12					RING THE PERIOD
	1110	1 0746	7	TRUM. 10-38-13	10:01-15-13
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount 150.00
4. COMPLETE THE APPROPRIATE ITEMS FOR E					
First Name	Middle Nar		Contribution Received For:	Troo nom arry contribute	Amount of Contribution
Franklin	middle Name				Amount of Contribution
Last Name/Organization Name		Primary Election General Election		150.00	
Address 216 Deep Woods Court			Runoff (Local Elections Only)		
City Neshoille	State	Zip Code 37214	Date of Contribution		
Occupation Development Manage. Employer			11-5-12		150.00
First Name	J Julius Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name			☐ Primary Election ☐ General Election		331111000011
Address			☐ Runoff (Local Elections Only)		
City	State	Zip Code	Date of Contribution		Aggregate This Election
Occupation	1				
Employer					
First Name	Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name			☐ Primary Election ☐	General Election	,
Address			Runoff (Local Election	s Only)	
City	State	Zip Code	Date of Contribution		Aggregate This Election
Occupation					
Employer					
First Name	Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name			☐ Primary Election ☐	General Election	
Address			Runoff (Local Election	s Only)	
City	State	Zip Code	Date of Contribution		Aggregate This Election
Occupation					
mployer					
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of (If this is the last page of contributions, this amount must be					150.00



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE	1. NAME OF CANDIDATE OR COMMITTEE 2. REPORT COVERI						
FROM: 10-38-12			TO: 01-15-13				
3. TOTAL ITEMIZED CAMPAIGN EXPENDITU	Amount						
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)							
First Name Billy Goat Cosse	Middle Nar	ne	Purpose of Expenditure	let for 1:10	Amount of Expenditure		
Last Name/Business Name		Election Night fac. 1.19 rental + resreshments i e Coffee Hear for		106.92			
Address 3690 North Mt Juliet Read			i e Coffee /t.	Zeas for			
city Mb. Juliet	State	Zip Code 3/122	gathering				
First Name Sin Du 10 V' Sandrarde	Middle Nan	ne Karlon O.S.	Purpose of Expenditure	he o the sa	Amount of Expenditure		
First Name Subway Sanderles & Salaces  Last Name/Business Name			Electron Nig fool	ent bathering	131.10		
Address			took		, , , , ,		
City City	State	Zip Code					
City Mr. Tell of	Tu	37122					
First Name	Middle Nan		Purpose of Expenditure		Amount of Expenditure		
Last Name/Business Name							
Address							
City	State	Zip Code					
irst Name Middle Name		Purpose of Expenditure		Amount of Expenditure			
Last Name/Business Name							
Address							
City	State	Zip Code					
rst Name Middle Name		Purpose of Expenditure	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Amount of Expenditure			
Last Name/Business Name							
Address							
City	State	Zip Code					
First Name	irst Name Middle Name		Purpose of Expenditure		Amount of Expenditure		
Last Name/Business Name							
Address							
City	State	Zip Code					
5. TOTAL ITEMIZED EXPENDITURES  (Carry forward to item 3. of next page if additional pages of this form are used.)  (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				238.02			