## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

FOI	omyre-ca	unicaté c	ommitt	ees	JUL 27 2018 S
1. DATE OF REPORT		CANDIDATEORC	OMMITTEE		
7/33/18	Preston	George		FI	WILSON COUNTY ECTION COMMISSION
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE	TE
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route			_		
170 Rutland Drive	Mount	Juliet	State TV	Zip Code 37/22	Phone (4/5) 482-5919
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	than 4.a.) City		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if CUUNTY COMMISSION, DIST	applicable) VIC+ 25		POLITICAL N 600	TREASURER (may b	pe candidate)
7. CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	☐ MID-YEAR SUPPLEMENTAI	YEAR-END L SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDINGE	1 1	RTING PERIOD	
9. (Check one)			23/18		
<ul> <li>a.  This campaign is exempt from detailed tures total \$1,000 or less for this report</li> <li>b.  This campaign is required to file a detained and/or expenditures total more than \$1</li> </ul>	ting period. (Comp alled financial disclo	olete items 12d., o osure because co	12e. and 12f.)		
10. I/we do solemnly swear or affirm that the information accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we state benefit of the candidate or for any other nonput that the information is accurate accounting of candidate.    I/we do solemnly swear or affirm that the information in the information is accurately	is and expenditure: wear or affirm that	s required to be r no campaign cor defined by the fe	eported by the stributions hav deral internal	e candidate committe re been expended for	a by the Compoins
11. WITNESS SIGNATURE					· · · · · · · · · · · · · · · · · · ·
Ambrily Heorge signature of witness	7/24/18 date		ring	Horge ure of witness	1/24//8 date
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT				\$ <u>155.21</u>	-
b. TOTAL RECEIPTS THIS PERIOD	••••••			s 1,640.60	
c. TOTAL DISBURSEMENTS THIS PERIOD			***************************************	s <u>1160.68</u>	
d. BALANCE ON HAND (12.a. plus 12.b. mir	nus 12.c.)		····		s <u>34.53</u>
e. TOTAL LOANS OUTSTANDING	7 Table 1 Tabl				s 280·00
f. TOTAL OBLIGATIONS OUTSTANDING		••••••••••••••••	•••••••••••••••••••••••••••••••••••••••		s <u> </u>



#### SUMMARY PAGE - CANDIDATE

WILSON COUNTY

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIO
Preston beorge	FROM: 7/1/18 TO: 7/23/18
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)	77 1 1/00/10
a. Unitemized Contributions (\$100 or less from each source this period)	s 60.00
b. Itemized Contributions (over \$100 from each source this period)	
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	
16. LOANS RECEIVED THIS REPORTING PERIOD	
17. INTEREST RECEIVED THIS REPORTING PERIOD	s ()
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	
DISBURSEMENTS	
19. EXPENDITURES (other than loan payments)	
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e	e.g., printing, postage, gasoline)
<b>\$</b>	
\$	
\$	
\$	<del></del>
\$	
\$	
\$	
\$	<del></del>
Total of Europeditures (0400	
Total of Expenditures (\$100 or less each payee)	
b. Itemized Expenditures (Over \$100 each payee this period)	.\$ <u>/160.68</u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	s <u>//60.68</u>
20. LOAN REPAYMENTS MADE THIS PERIOD	······\$
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	<u> 1160.68</u>
22. IN-KIND CONTRIBUTIONS	
a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$
b. Itemized in-kind contributions (over \$100 from each source this period)	\$
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)	\$
23. OBLIGATIONS	
Unitemized Obligations Outstanding (\$100 or less each)      Itemized Obligations Outstanding (Over \$100 each)	\$
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 1	

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE UNIT

1. NAME OF CANDIDATE OR COMM	ITTEE	<del></del>		2. REPORT COV	ERING THE PERIOD SIC
<u>Preston</u> Ge	orge_			FROM: 7/1/1	8 10: 7/23/18
3. TOTAL ITEMIZED CAMPAIGN CON	ITRIBUTIONS F	ROM PRECEDING	PAGE (enter \$0 if first itemized	page)	Amount
4. COMPLETE THE APPROPRIATE ITEMS	S FOR EACH ITE	MIZED CONTRIBUTION	ON (contributions totaling more than	\$100 from any contribu	itor)
First Name Thomas	Middle N	lame E.	Contribution Received For:		Amount of Contribution
Last Name/Organization Name 600090			Primary Election	General Election	#500.00
121 Howse Au			Runoff (Local Election	ns Only)	
city Madison	State /	2ip Code 37115	Date of Contribution	······································	Aggregate This Election
BUSINESS DU	Uner		7/4/18		#700.00
Inomas E. George	Lawr	) Service	2		7,00
First Name	Middle N	ame	Contribution Received For:		Amount of Contribution
Last Name/Organization Name CUNCEY NEW CUNSTITUT	Yonal Ca	n Sarva-lives	Primary Election	General Election	\$ 200.00
113 S. Cumberlan			Runoff (Local Election	s Only)	-
city Lebanon	State	Zip Code 37087	Date of Contribution		Aggregate This Election
Occupation		1 1700 1	7/6/18	\$ 200,00	
Employer			1		4 200:00
First Name	Name Middle Name				Amount of Contribution
Last Name/Organization Name			Primary Election	General Election	
Address	· · · · · · · · · · · · · · · · · · ·	······································	Runoff (Local Elections	Only)	
City	State	Zip Code	Date of Contribution		Aggregate This Election
Occupation		<u> </u>	-		
mployer	···		-		
irst Name	Middle Nam	e	Contribution Received For:		Amount of Contribution
ast Name/Organization Name	<u> </u>		Primary Election	General Election	
address	··· ··· · · · · · · · · · · · · · · ·		Runoff (Local Elections	Only)	
ity	State	Zip Code	Date of Contribution		Aggregate This Election
ccupation		• } 			
mployer		***			
. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional p (If this is the last page of contributions, this amount	used.) im 15b. of summary.)			\$ 700.00	
<b>3</b>					

JUL 27 2018

WILSON COUNTY

#### ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS CANDIDATE

1. NAME OF CANDIDATE OR CO	OMMITTEE CORGE				ERING THE PERIOD  S TO: 7/23//8			
3. TOTAL ITEMIZED IN-KIND CO	Amount							
4. COMPLETE THE APPROPRIATE I	TEMS FOR EACH ITE	MIZED IN-KIND CONT	RIBUTION (in-kind contributions totaling	more than \$100 from any	contributor during the period)			
First Name Middle Name			In-Kind Contribution Receive	In-Kind Contribution Received For:  Primary Election General Election				
Last Name/Organization Name			<b>!</b>	Runoff (Local Elections Only)				
Address		***************************************	Date of In-Kind Contribution					
City	y State Zip Code				<u> </u>			
Occupation	Employer	<u> </u>						
First Name	Middle	Varne	In-Kind Contribution Received	d For: General Election	Value of In-Kind Contribution			
Last Name/Organization Name			☐ Runoff (Local Election					
Address			Date of In-Kind Contribution		Aggregate this Election			
City	State	Zip Code	Description of In-Kind Contribution					
Occupation	Employer							
First Name	Middle N	ame	In-Kind Contribution Received	For: General Election	Value of In-Kind Contribution			
Last Name/Organization Name			Runoff (Local Elections	<del>-</del>				
Address	**************************************		Date of In-Kind Contribution		Aggregate this Election			
City	State	Zip Code	Description of In-Kind Contribution	***	<u> </u>			
Occupation	Employer							
First Name	Middle N	ame	in-Kind Contribution Received	For: General Election	Value of In-Kind Contribution			
Last Name/Organization Name			Runoff (Local Elections					
Address		<del></del>	Date of In-Kind Contribution	, Oliny)	Aggregate this Election			
City	State	Zip Code	Description of In-Kind Contribution					
Decupation	Employer							
irst Name	Middle Na	ne	In-Kind Contribution Received		Value of In-Kind Contribution			
ast Name/Organization Name			Runoff (Local Elections	General Election				
ddress		<u></u>	Date of In-Kind Contribution	VIIIY)	Aggregate this Election			
ily	State	Zip Code	Description of In-Kind Contribution					
ccupation	Employer	<u> </u>	-					
<ol> <li>TOTAL ITEMIZED IN-KIND CON (Carry forward to item 3. of next page if add (If this is the last page of in-kind contribution)</li> </ol>	itional pages of this form :	nre used.) nown in item 22b. of summa	ary.)					

#### WILSON COUNTY

### ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMI	2. REPORT COVERING FROM: 7/1/18 TO:	7/23/18					
3. TOTAL ITEMIZED CAMPAIGN EXPE	ENDITURES FR	OM PRECEDING PA	GE (enter \$0 if first itemized pa	ge) Amo	onti.		
4. COMPLETE THE APPROPRIATE ITEMS	FOR EACH ITE	<ul> <li>See a life to a more content of a regal day appropriate and of</li> </ul>	estantis, include an esta fill a fill and a security of the fill and a security of the securit	the contract of the fact of the contract of the first of the contract of the c			
Last Name/Business Name R#M Printing	Middle N	ame	Purpose of Expenditure  Mailer		947.31		
Address O. BOX 930					·		
Mount Juliet	State	Zip Code 37122	1				
First Name	Middle N		Purpose of Expenditure	Amo	Amount of Expenditure		
Last Name/Business Name R&M Printing Address D. B.O. 930			3hirts	#3			
city Mount Juliet	State	Zip Code 37122					
First Name	Middle Na	ime	Purpose of Expenditure	Атои	Amount of Expenditure		
Last Name/Business Name	<del></del> -		-				
Address		<del></del>					
City	State	Zip Code					
First Name	irst Name Middle Name			Amou	Amount of Expenditure		
ast Name/Business Name							
Address			1	!			
City	State	Zip Code					
irst Name	Middle Nan	ne	Purpose of Expenditure	Amour	Amount of Expenditure		
ast Name/Business Name			•				
Address	, , <del>, , , , , , , , , , , , , , , , , </del>						
Oity	State	Zip Code					
First Name	Middle Nam	e	Purpose of Expenditure	Amoun	it of Expenditure		
ast Name/Business Name							
ddress		***					
ity	State	Zip Code					
<ol> <li>TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional (If this is the last page of expenditures, this amount</li> </ol>	pages of this form a	re used.) Item 19b. of summary.)		4/14	00.68		

RECEIVED
RECEIVED
JUL 27 2018

#### ITEMIZED STATEMENT OF LOANS - CANDIDATE COMMISSION

										• COMMISSION
1. NAME OF CANDIDATE OR COMMITTEE							2. REPORT COVERING THE PERIOD			
Preston George							FROM:	,	TC	
	FOD 540U	IT CO AL	7551011	***	***************************************		7/1	118		7/23/18
3. COMPLETE THE APPROPRIATE ITEMS	FUR EACH	III EMIZ	ŒD LOAN	(loans totaling r	nore than	\$100 from any s	ource during	the period)		on Wasanisan a Commission
Complete the Following for the Source of the Loan		···								
First Name Middle Na	}		Outstanding (Beginning	Loan Balance of Period)		ans reived	Loan	- (		ing Loan Balance
Last Name/Organization Name	<u> </u>		) /20gg	, i symony (Eng					d of Period)	
<u>George</u>					ゆんき	10.00	0	1.2	ds	30.00
170 Rutland Dr.	Loan Receiv		177	neral Election	Date	of Loan		1 -		
Mount Juliet State	Zip Code 37/3	2,2	Ì	(Local Elections		ierai Exection		7,	/19/	118
List All Endo			r Above Loa	ın (If more spa	ce is nee	ded please at	tach a naoi	<i></i>		
First Name	Middle Nam			First Name			aton a pag		idie Name	• • • • • • • • • • • • • • • • • • •
Last Name/Organization Name									uic Haire	
				Last Name/Org	anization l	Name				
Address				Address						* ************************************
City	State	Zip Co	de	City			<del></del>	Stat	le	Zip Code
Amount Guaranteed Outstanding		<del></del>	·	Amount Guaranteed Outstanding						
First Name	Middle Name	}		First Name Middle Name						
Last Name/Organization Name			· · · · · · · · · · · · · · · · · · ·	Last Name/Organization Name						
Address										
Audiess				Address						
City	State	Zip Cod	le	City				State	3	Zip Code
Amount Guaranteed Outstanding				Amount Guarant	eed Outsta	anding	<del></del>	<b>-</b>		
First Name	Middle Name	e energeter		First Name		Walter construction by the	are difficulty was	Mide	dle Name	
Last Name/Organization Name	<u>L</u>			Last Name/Organization Name						
Address	<del>~~~</del>			Address						
				riculess						ļ
City	State	Zip Code	ē	City				State	•	Zip Code
Amount Guaranteed Outstanding		<u> </u>		Amount Guarante	ed Outsta	inding		L	1	
First Name	Middle Name	1000000		First Name Middle Name						
ast Name/Organization Name	H			.ast Name/Organ	ization Na	me				
Address				Address						
			ľ	400:622						
	State	Zip Code	(	City			4176	State		Zip Code
Amount Guaranteed Outstanding			A	mount Guarante	ed Outstar	nding	V#			
. Totals for all Loans (complete on last page of it	emized loan	s)	C	outstanding Loan	Balance	Loans	and a state of the second	Loan	Outek	inding Loan Balance
(Total loans received should also be shown in item 16, on su (Total loan payments should also be shown in item 20, on su	mmary page.)		ļ	(Beginning of P		Received	Pa	yments		and of Period)
otal outstanding loan balance should also be shown in item 12.e. on front page.)						280.0		0	5	180.CO

DECEMBER

JUL 27 2018

WILSON COUNTY

#### ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATESSION

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD				
Preston Geor	rge			FROM: 7/1/18 TO: 7/23/18				
COMPLETE THE APPROPRIATE OBLIGATION (obligations totaling person/vendor at the end of the results)	TEMS FOR EAC more than \$100 or	CH ITEMIZED wed to any	Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balanc (End of Period)		
First Name	Middle N	lame		Anna ann an 1911 (an ann an 1911) ann an 1911 (an 1911)				
Last Name/Business Name	L				}			
Address			_					
City	State	Zip Code			:			
Description of Obligation								
Marine Marine Commission Commissi	to a Contract of the second	The state of the s						
First Name	Middle Na	ame			Standarden i Standard Standard Standard (Standard Standard Standar			
Last Name/Business Name		··········	<del> </del>		:			
Address	·***							
City	State	Zip Code		į				
Description of Obligation	<u> </u>	1						
First Name		According to the second			and the second second			
	Middle Na	me						
Last Name/Business Name								
Address								
City	State	Zip Code	1					
Description of Obligation	<b>-</b>	<u> </u>						
First Name	Middle Nan	20		Marian Carlo Harris Company		ar in the same of		
Last Name/Business Name	Wilddie (Val)	ile	]					
-								
Address			]					
City	State	Zip Code	1					
Description of Obligation		<u> </u>						
First Name	Middle Nam	e de la composiçõe de la c						
ast Name/Business Name		~~···	_					
ddress	· · · · · · · · · · · · · · · · · · ·		<u> </u>					
City	To-t-	7						
	State	Zip Code						
Description of Obligation					<u></u>			
. TOTALS (Total from Outstanding Balance - (End of Pi in item 23b. on summary page.)	eriod) column must a	also be shown	0	0	0	$\bigcirc$		
in item 230. On Summary page.)								

SS-1127 (Rev. 4/02)

RDA 1159