

JAN 23 2015

WILSON COUNTY
ELECTION COMMISSION

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Judicial Single - Candidate Committees

1. DATE OF REPORT <u>1/23/15</u>		2.a. NAME OF CANDIDATE <u>Shelley Thompson Gardner</u>	
2.b. NAME OF CANDIDATE'S COMMITTEE <u>Committee to Elect Shelley Thompson Gardner</u>		3. ELECTION DATE <u>Aug. 7, 2014</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route <u>128 Geers Dr.</u> City <u>Lebanon</u> State <u>TN</u> Zip Code <u>37087</u> Phone <u>615-444-3134</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route <u>SAME AS ABOVE</u> City <u></u> State <u></u> Zip Code <u></u> Phone <u></u>			
5. JUDICIAL OFFICE SOUGHT (include district number, if applicable) <u>Wilson County General Sessions Judge Div. II</u>		6. NAME OF POLITICAL TREASURER <u>Joe Gardner</u>	
7. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input checked="" type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>10-1-14</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>1-15-15</u>	
9. (Check one)			
a. <input type="checkbox"/> This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. SIGNATURE OF CANDIDATE		11. SIGNATURE OF POLITICAL TREASURER	
<u>Shelley Thompson Gardner</u> <u>1/23/15</u> Signature of Candidate Date		I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.	
<u>Jennifer Givens</u> <u>1/23/15</u> Signature of Witness Date		<u>Joseph Gardner</u> <u>1/23/15</u> Signature of Political Treasurer Date	
		<u>Jennifer Givens</u> <u>1/23/15</u> Signature of Witness Date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>0</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>0</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>0</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>0</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>0</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>0</u>	



RECEIVED

JAN 23 2015

WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Shelley Thompson Gardner</i>				2. REPORT COVERING THE PERIOD FROM: <i>10/1/14</i> TO: <i>1/15/15</i>			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)							
Complete the Following for the Source of the Loan							
First Name <i>Shelley</i>		Middle Name <i>T.</i>		Outstanding Loan Balance (Beginning of Period) <i>17,736.16</i>	Loans Received <i>0</i>	Loan Payments <i>0</i>	Outstanding Loan Balance (End of Period) <i>17,736.16</i>
Last Name/Organization Name <i>Gardner</i>							
Address <i>138 Beers Dr.</i>				Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		Date of Loan <i>SEE BELOW</i>	
City <i>Lebanon</i>		State <i>TN</i>		Zip Code <i>37087</i>			
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)							
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)				Outstanding Loan Balance (Beginning of Period) <i>17,736.16</i>	Loans Received <i>0</i>	Loan Payments <i>0</i>	Outstanding Loan Balance (End of Period) <i>17,736.16</i>



2 + Donated to Campaign