CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

			I SIMILE	Somming Co	262		
DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE							
	9-29-2014	JAME	SM	EMBI	ERTON		
2.b.	IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE	=	
	CAMPAIGN ADDRESS AND PHONE Street or Rural Route	0:4	***************************************	720 1		Phone 615	
1		City		State	Zip Code	riione	
10	2 Dogwood TRAIL CANDIDATE'S HOME ADDRESS (if differen	/h"/ .] u	liet	TN	37/22	449 3640	
4.5.	Street or Rural Route	City		State	Zip Code	Phone	
				1.33338		Thone	
OFFICE SOUGHT (include district number, if applicable) NAME OF POLITICAL TREASURER (may be candidate)							
C.00	DATY COMMISSIONER DI	st # 25	JAM		EMBERT		
7. C	ATEGORY OR REPORT (Check one)		2711	-3 //1	C MISER!		
	FIRST SECOND THIRD	FOURTH	PRE-	PRE-	MIDVEAR		
	QUARTER QUARTER QUARTER		PRIMARY	GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL	
	EGINNING DATE OF REPORTING PERIOD	and the second	8.b. ENDING	DATE OF REPO	RTING PERIOD	The state of the s	
	-29-2014		9- =	10-201	4	200	
9. (Check one)							
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expendi-							
(Complete items 12d., 12e. and 12f.)							
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 and/or expenditures total more than							
and/or expenditures total more than \$1,000 for this reporting period.							
40. 11. 1. 1. 1.							
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign							
Finditual Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the paragraph financial							
benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.							
1/0	o some on Sanda for	0 21-10/4	. /	1	m \$ 16		
40	signature of candidate	$\frac{9-30-2014}{\text{date}}$	4	signature or	1 Amerio	M 9-30-2014	
		date	l	signature o	i political treasurer	date	
11. WITNESS SIGNATURE							
1				1	^		
X NO	my ambout	5/31/1/4	_W	MAM	Grant	a/32/11.	
	signature of witness	date		V signat	ure of witness	date	
12. SU	MMARY				•	RECEIVED	
a.	BALANCE ON HAND LAST REPORT		***************************************		\$ _ <i>\doc</i>	000000000000000000000000000000000000000	
b.	TOTAL RECEIPTS THIS PERIOD				s Ø	SEP 30 2014	
					b	WILSON COUNTY	
C.	TOTAL DISBURSEMENTS THIS PERIOD		• · · · · · · · · · · · · · · · · · · ·		\$ <u>\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </u>	ELECTION COMMISSION	
d.	BALANCE ON HAND (12.a. plus 12.b. mi	nus 12.c.)				\$	
	d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)						
e.	TOTAL LOANS OUTSTANDING					\$	
					Ψ	10	
f.	TOTAL OBLIGATIONS OUTSTANDING		•••••		\$	<u></u>	
				372371371	Ψ		