

## CAMPAIGN FINANCIAL DISCLOSURE STAT

ELECTION COMMISSION

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT	2.a. NAME OF C	CANDIDATE OR COMMITTEE			
4-2-2014	JAMES 1				
2.b. IF COMMITTEE, NAME OF CANDIDATE		7 20110-11170	3. ELECTION DA	ΔTE	
			8-7-		
4.a. CAMPAIGN ADDRESS AND PHONE			0 77	2014	
Street or Rural Route	City	State	Zip Code	Phone	
102 Dogwood TRL n	at Juliet	TN.	37122	615 449	3640
A.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route)	t than 4.a.) City	State	Zip Code	Phone	
5. OFFICE SOUGHT (include district number, if	applicable)	6. NAME OF POLITICAL T	DEASURED (man		
Coundy Commissionen Dist		f v s		be candidate)	
7. CATEGORY OR REPORT (Check one)		JAMES M EN	MERTON		
FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRE- PRIMARY GENERAL	MID-YEAR SUPPLEMENTA	YEAR-ENI	
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING DATE OF REPOR	RTING PERIOD	OUT LEWIE	IAL
3 - 24 - 2014 9. (Check one)		3-31-2014	<i>f</i>		
<ul> <li>a.</li></ul>					
10. I/we do solemnly swear or affirm that the info accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we sybenefit of the candidate or for any other nonposition of the candidate or for any other nonposition.    Ames	vear or affirm that r	to campaign contributions have defined by the federal internal re	candidate committe been expended for evenue code.	ee by the Campaig r the personal finan	n cial
11. WITNESS SIGNATURE					
Land Center signature of witness	4/2/2014 date	A My (	endur e of witness	4/2/ da	12014 te
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT		\$		_	
b. TOTAL RECEIPTS THIS PERIOD		\$	100.00	_	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$		_	1
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			\$ 100.00		
e. TOTAL LOANS OUTSTANDING				s_&	
f. TOTAL OBLIGATIONS OUTSTANDING			!	s \$	