

## CAMPAIGN FINANCIAL DISCLOSURE STAT

For State and Local Candidates

1. DATE OF REPORT	
1. DATE OF REPORT 2.a. NAME	E OF CANDIDATE OR COMMITTEE
	ida Elan
CANDIDATE	3. ELECTION DATE
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	
3005 S, Waterfood C.	State Zip Code Phone
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	3 1122 866-1882
	State Zip Code Phone
5. OFFICE SOUGHT (include district number, if applicable)  Mt. Tuli et May or	NAME OF POLITICAL TREASURER (may be candidate)
7. CATEGORY OR REPORT (Check one)	
FIRST SECOND THIRD FOURTH QUARTER QUARTER QUARTER  8.a. BEGINNING DATE OF REPORTING PERIOD	PRE- PRE- MID-YEAR YEAR-END PRIMARY GENERAL SUPPLEMENTAL CHARLEN
1116/13	8.b. ENDING DATE OF REPORTING PERIOD
9. (Check one)	6/30//3
a. This campaign is exempt from detailed disclosure becaures total \$1,000 or less for this reporting period. (Co	ause contributions (including in-kind) received total \$1,000 or less AND expendi-
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an Einancial Disclosure Act. Additionally I/we swear or offers that	
accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.	
1 2 C 8 /2 3/11/2	is defined by the federal internal revenue code.
Signature of candidate date	Dine CEla 7/12/13
11. WINESS SIGNATURE	signature of political treasurer date
Dianica Div	$\mathcal{E}$ 0 1-
signature of witness	3 Olamonto 7/12/13
date	signature of witness date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	\$
b. TOTAL RECEIPTS THIS PERIOD	\$
c. TOTAL DISBURSEMENTS THIS PERIOD	\$
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	. A
e. TOTAL LOANS OUTSTANDING	\$ 37,583.68
f. TOTAL OBLIGATIONS OUTSTANDING	\$ 57,383.68
	\$