

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

For Single-Candidate Committees	
DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE	
Htt 1/16/13 Linda/	
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE
4.2 CAMPAICH APPRESS MIT	2008
CAMPAIGN ADDRESS AND PHONE Street or Rural Route City	Chile
7005 Chinalant Lan	State Zip Code Phone Uliet TN 37122 615-866-788
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)	uliet TN 37122 615-866-788.
City	State Zip Code Phone
5. OFFICE SOUGHT (include district number, if applicable)	NAME OF POLITICAL TREASURER (may be candidate)
Mt. Juliet Mayor	(ind) oc candidate)
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD FOURTH QUARTER QUARTER QUARTER	PRE- PRE- MID-YEAR YEAR-END PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL
8.a. BEGINNING DAILE OF REPORTING PERIOD	PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL 8.b. ENDING DATE OF REPORTING PERIOD
9. (Check one)	1/15/13
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 	
I/we do solemnly swear or affirm that the information contained accurate accounting of campaign contributions and accurate accounting of campaign contributions and accurate accounting of campaign contributions.	in this campaign financial disclosure report is true and that this report is an
Financial Disclosure Act. Additionally I/we swear or offirm that	oddired to be reported by the candidate committee by the Campaign
benefit of the candidate or for any other nonpolitical purpose as o	Jefined by the federal internal revenue code.
signature of candidate 1/16/13 date	Signature of political treasurer
	date
11. WITNESS SIGNATURE Pulaus Outub 1/16/13 signature of witness date	Personal 1/16/13 signature of witness
	date date
2. SUMMARY	
a. BALANCE ON HAND LAST REPORT	\$
b. TOTAL RECEIPTS THIS PERIOD	\$\$
c. TOTAL DISBURSEMENTS THIS PERIOD	\$
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ 0
e. TOTAL LOANS OUTSTANDING	\$ <u>37,583.46</u> 8
f. TOTAL OBLIGATIONS OUTSTANDING	
	A CONTRACTOR OF THE CONTRACTOR