PIZ:33 Y RECEIVED

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT 2014

For State and Local Judicial Single - Candidate Committees IN COUNTY

	ELECTION COMMISS
1. DATE OF REPORT 2.a. NAME OF	FCANDIDATE
2.b. NAME OF CANDIDATE'S COMMITTEE	3. ELECTION DATE
CANTE DO 1518CT	3. ELECTION DATE
4.a. CAMPAIGN ADDRESS AND PHONE	9 1117
Street or Rural Route City	State Zip Code Phone
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)	
Street or Rural Route City	State Zip Code Phone 4740
5. JUDICIAL OFFICE SOUGHT (include district number, if applic	man la 37887 615 4848083
6.8. Tonas Div II	Cable) 6. NAME OF POLITICAL TREASURER NICHTSUS BUSTON—CONSI
7. CATEGORY OR REPORT (Check one)	THE CO PUSISE - COVIN
FIRST SECOND THIRD FOURTH	PRE- PRE- MID-YEAR YEAR-END
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL 8.b. ENDING DATE OF REPORTING PERIOD
76/14	6.b. ENDING DATE OF REPORTING PERIOD
9. (Check one)	1.//9
a. This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND	
expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)	
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. SIGNATURE OF CANDIDATE	11. SIGNATURE OF POLITICAL TREASURER
4 3 (1)	I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or
Signatue of Candidate Date	affirm that no campaign contributions have been expended for the personal
Signatue of Candidate Date	financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.
	19/3/2
Circle Conf.	Wienelle Justo tolda"
Signatue of Witness Date	Signature of Political Treasurer Date
- W	7111111111
	Signatue of Witness / Date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	\$
b. TOTAL RECEIPTS THIS PERIOD	\$
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ 140
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ 0
e. TOTAL LOANS OUTSTANDING	5
	Ð
f. TOTAL OBLIGATIONS OUTSTANDING	\$

