## CAMPAIGN FINANCIAL DISCLOSURE STATE MENTED

For State and Local Candidates For Single-Candidate Committees				JUL 15 2019
1. DATE OF REPORT		ANDIDATE OR COMMITTEE	7) V	WILSON COUNTY
35 150011111111	1 bey	Wayne	Larmach	LECTION COMMISSION
2.b. IF COMMITTEE, NAME OF CANDIDATE	Doey Wayn	e Carmert	3. ELECTION DAT	
4.a. CAMPAIGN ADDRESS AND PHONE Street or, Rural Route	.Citv	State	Zin Codo	71:
119 Kelsir Drive	Lebron	TN	Zip Code 37087	L15-969-641
4.b. CANDIDATE'S HOME ADDRESS (if different	nt than 4.a.)	, ,,	D NO 1	U13-4 44-041
Street or Rural Route	City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number,	if applicable)	6. NAME OF POLITICAL	_ //	e candidate) M W K
7. CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD  QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRE-PRIMARY GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END
3.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING DATE OF REPO	ORTING PERIOD	SUPPLEMENTAL
1-16-19		6-30-1	9	
O. (Check one)				
<ul> <li>a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul>				
O. I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution Financial Disclosure Act. Additionally, //we benefit of the candidate or for any other non	ons and expenditures swear or affirm that r	required to be reported by th ocampaion contributions have	e candidate committee	L. /4
Signature of candidate	7/14/14 date	signature o	f political treasurer	4 7/14/19 date
WITNESS SIGNATURE		100		
signature of witness	7-14-19 date	signat	ure of witness	7.125-19 date
?. SUMMARY				
a. BALANCE ON HAND LAST REPORT	•••••••••••••••••••••••••••••••••••••••		s 1,364.	4
b. TOTAL RECEIPTS THIS PERIOD			\$	
c. TOTAL DISBURSEMENTS THIS PERIOD			s <u>D</u>	
d. BALANCE ON HAND (12.a. plus 12.b. mi	nus 12.c.)		\$	1364.14
e. TOTAL LOANS OUTSTANDING	,,,,,		\$.	D.



TOTAL OBLIGATIONS OUTSTANDING .....