CAMPAIGN FINANCIAL DISCLOSURE STÄTEMENT

For State and Local Candidates
For Single-Candidate Committees

For	Single-Ca	ndidate C	ommitte	ees	JAN 23 2017
1. DATE OF REPORT	\ .	CANDIDATE OR C	<i>11</i>	. 1/	
112217	7067	<u>w.</u>	Carma	to e.c.	WILSON COUNTY
2.b. IF COMMITTEE, NAME OF CANDIDATE	\	11 6	V	, 3. ELECTION D	
4.a. CAMPAIGN ADDRESS AND PHONE	Dey	W. Cu	irmack	20	16
Street or Rural Route	City		State	Zip Code	Phone
119 Kelsie Drive	Lebunu	`	TTV	37087	LOIS-809-5207
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	than 4.a.) City		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if	applicable)	6. NAME O	١ ٨	TREASURER (ma	
7. CATEGORY OR REPORT (Check one)			γω.	(G) Much	'
FIRST SECOND THIRD QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENT	
			_	RTINGPERIOD	
9. (Check one)		l	-15-1		
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 					
10. I/we do solemnly swear or affirm that the info aced accounting of campaign contribution Financial Disclosure Act. Additionally, I/we so benefit of the candidate of for any other nonp	s and expenditures vear or affirm that :	s required to be i	reported by the ptributions have ederal internal	candidate commit	Her hithe Campaign
11X MTNESS SIGNATURE Signature of witness	(- 22-/ date	7 /	WWW. signatu	re of witness	(-22-1) date
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT		••••••••••••		1634.4	5
b. TOTAL RECEIPTS THIS PERIOD				0	
c. TOTAL DISBURSEMENTS THIS PERIOD	***************************************		9	<u> 201. s</u>	
d. BALANCE ON HAND (12.a. plus 12.b. min	us 12.c.)	***************************************			s 1367, 14
e. TOTAL LOANS OUTSTANDING					\$

