CAMPAIGN FINANCIAL DISCLOSURE STA

For State and Local Candidates

TEMENT
OCT 0 9 2018 %.
WILSON COUNTY ELECTION COMMISSION
2018
Phone 615 7148773
Phone
be candidate)
YEAR-END AL SUPPLEMENTAL
,000 or less AND expendi-
eived total more than \$1,000
e and that this report is an ee by the Campaign r the personal financial
10/9/18 date
10/9/18

ror single	-Candidate Com	mittees	OCI W & COIO >
1. DATE OF REPORT 2.a. NAI	ME OF CANDIDATE OR COMMI		WILSON COUNTY
2.b. IF COMMITTEE, NAME OF CANDIDATE	FRANK	BUSH	ELECTION COMMISSIO
FRANK 6	80<17	3. ELECTION DA	
4.a. CAWFAIGN ADDRESS AND PHONE	(0,1)	- Buck	9018
	State		Phone
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)	4 JULIA 17) 37/22	615714877
Street or Rural Route City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable)	6. NAME OF POL	ITICAL TREASURER (may I	be candidate)
COMMUSSIONER PIST 8	- FRAH	K BUSH	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
7. CATEGORY OR REPORT (Check one) FIRST SECOND THEO FOUR QUARTER QUARTER QUARTER QUARTER		TE- MID-YEAR ERAL SUPPLEMENTAL	YEAR-END
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING DATE O	FREPORTINGPERIOD	L SUPPLEMENTAL
7 - 24 - 18 9. (Check one)	9-3	81-08	
 This campaign is exempt from detailed disclosure tures total \$1,000 or less for this reporting period. 	because contributions (includir (Complete items 12d., 12e. ar	ng in-kind) received total \$1,ind 12f.)	000 or less AND expendi-
 This campaign is required to file a detailed financia and/or expenditures total more than \$1,000 for this 	I disclosure because contribut reporting period.	ions (including in-kind) recei	ived total more than \$1,000
10. I/we do solemnly swear or affirm that the information con accurate accounting of campaign contributions and expension of principal Disclosure Act. Additionally, I/we swear or affirm benefit of the candidate or for any other nonpolitical purpositions. Signature of candidate	n that no campaign contributionse as defined by the federal in	by the candidate committee ins have been expended for internal revenue corie.	e by the Campaign the personal financial
11. WITNESS SIGNATURE Carol K. Bush signature of witness 10/9/ date	18 Caro	K. Bush	10/9/18 date
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT	<i>.</i>		
b. TOTAL RECEIPTS THIS PERIOD		\$ 960,82	3
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ 960,83 \$ 960,83	5
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$	_ \$
e. TOTAL LOANS OUTSTANDING			ø
f. TOTAL OBLIGATIONS OUTSTANDING		\$	4

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIO
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)	RECEIVED
a. Unitemized Contributions (\$100 or less from each source this period)	
b. Itemized Contributions (over \$100 from each source this period)	
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. an	nd 15.b.) ELECTION COMMISSION
16. LOANS RECEIVED THIS REPORTING PERIOD	\$ 960,83
17. INTEREST RECEIVED THIS REPORTING PERIOD	
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.	
DISBURSEMENTS	
19. EXPENDITURES (other than loan payments)	
a. Expenditures (\$100 or less each payee this period) (must be listed by cat	tegory - e.g., printing, postage, gasoline)
	5. p. samp., g. samme,
\$	
\$	
\$	-
\$	
\$	
\$	
\$	
Total of Expenditures (\$100 or less each payee)	\$
b. Itemized Expenditures (Over \$100 each payee this period)	
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.	
20. LOAN REPAYMENTS MADE THIS PERIOD	
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c	
22.IN-KIND CONTRIBUTIONS	
a. Unitemized in-kind contributions (\$100 or less from each source this period))s
b. Itemized in-kind contributions (over \$100 from each source this period)	\$
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. ar	nd 22 b)
23. OBLIGATIONS	9
a. Unitemized Obligations Outstanding (\$100 or less each)	ss
b. Itemized Obligations Outstanding (Over \$100 each)	\$
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be show	<i>I</i> 1
(and 20.0.) (must be snow	11 (ROH (Z.t.)



Page 2 of V

ITEMIZED STATEMENT OF EXPENDITURES 2048 CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE	FRI	ANK BU.	51) ELECTION REPORT COVE	RING THE PERIOD				
3. TOTAL ITEMIZED CAMPAIGN EXPENDIT	Amount /							
TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)								
First Name	Middle Na	ame	Purpose of Expenditure	Amount of Expenditure				
First Name Last Name/Business Name RIMING & PROUCO Address Address City W JVI FT State Zip Code TH 37122			1001186					
Address A.O. A.A. A.A.O.		MAILER	960,85					
City MY JULIET	State	Zip Code 3:7/2-2						
First Name	Middle Name		Purpose of Expenditure	Amount of Expenditure				
Last Name/Business Name		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	RECEIVED					
Address			001-092018					
City	State	Zip Code	WILSON COUNTY ELECTION COMMISSION					
First Name	Middle Na	me	Purpose of Expenditure	Amount of Expenditure				
Last Name/Business Name	1							
Address								
City	State	Zip Code						
First Name	irst Name Middle Name		Purpose of Expenditure	Amount of Expenditure				
Last Name/Business Name								
Address								
City	State	Zip Code						
First Name	Middle Nan	ne	Purpose of Expenditure	Amount of Expenditure				
Last Name/Business Name								
Address								
City	State	Zip Code						
First Name	Middle Name		Purpose of Expenditure	Amount of Expenditure				
Last Name/Business Name								
Address								
City	State	Zip Code						
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages (If this is the last page of expenditures, this amount mus		•		960,85				

SS-1129 (Rev. 4/02)

Page 3 of 4

RDA 1159

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE						2. REPORT COVERING THE PERIOD FROM: / TO:			
FRANK BUSH						7/21		9/30	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)									
Complete the Following for the Source of the Loan First Name									
First Name FRANK	iddle Name R ,		(Beginning o	f Period)	Loans Receive	d Pay	oan ments	(End of Period)	
Last Name/Organization Name $BVSM$			1846	70	960.	85 28	07,5		P
Address LAKE MEADOW TRL Coan Receive Primary City M1 JULIET TH 37122 Runoff(ved For: Date of Loan						
MY JULIET S	ate Zip Code 3712	-2	□ Runoff (Local Elections Only)						<i>J</i>
List A	All Endorsers or Guara		r Above Loa		ce is needed	l please attach	a page)	1 4 2 2 1 2 3 2 2	
First Name	Middle Name			First Name		REGER	/EG	Middle Na	me
Last Name/Organization Name			Last Name/Or	ganization Nam	ne				
Address				Address		OCT 09			
City	State	Zip Coo	de	City	ELE	WILSUN C		State N	Zip Code
Amount Guaranteed Outstanding				Amount Guara					
First Name	First Name Middle Name			First Name Middle Name					me
Last Name/Organization Name		Last Name/Organization Name							
Address		Address							
City	State	Zip Coo	de	City State Zip Code					Zip Code
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding							
First Name Middle Name			First Name Middle Name						
Last Name/Organization Name		Last Name/Organization Name							
Address		Address							
City	State	Zip Coo	de	City				State	Zip Code
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding							
First Name Middle Name		First Name Middle Name							
Last Name/Organization Name		Last Name/Organization Name							
Address		Address							
City	State	Zip Co	de	City				State	Zip Code
Amount Guaranteed Outstanding	I			Amount Guaranteed Outstanding					
4. Totals for all Loans (complete on last page of itemized loans)		Outstanding L		Loans	Loa		Outstanding Loan Balance (End of Period)		
(Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)			(Beginning		Received 960,85	Paym		(LING OLI BRIOG)	
(Total outstanding loan balance should also be sh	own in item 12.e. on front	page.)		10 (4		ii ii	. <i>yd</i>	<u> </u>	PDA 1450

SS-1132 (Rev. 4/02)