

WILSON COUNTY

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

ror Single-Candidate Committees	
1. DATE OF REPORT 1. DATE OF RE	OF CANDIDATE OR COMMITTEE
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE
4.a. CAMPAIGN ADDRESS AND PHONE	(0-NOV-12)
Street or Rural Route City 1030 STONSHOLKS WAY M	State Zip Code Phone 754-0373
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	State Zip Code Phone
5. OFFICE SOUGHT (include district number, if applicable)	6. NAME OF POLITICAL TREASURER (may be candidate)
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD FOURTH QUARTER QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	
10-28-12	8.b. ENDING DATE OF REPORTING PERIOD
9. (Check one)	
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 	
	ned in this campaign financial disclosure report is true and that this report is an ures required to be reported by the candidate committee by the Campaign hat no campaign contributions have been expended for the personal financial as defined by the federal internal revenue code.
11. WITNESS SIGNATURE Signature of witness date	3 Legh Burlable 1-15-13 signature of withess date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	\$
b. TOTAL RECEIPTS THIS PERIOD	\$
c. TOTAL DISBURSEMENTS THIS PERIOD	\$
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	s_Ø
e. TOTAL LOANS OUTSTANDING	5
f. TOTAL OBLIGATIONS OUTSTANDING	