CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Gingle-Candidate Committees

| For Single-Candidate Committees JUL 25 2012 1:46 | | | | | |
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| 1. DATE OF REPORT | 2.a. NAMEOFC | | O | WILSO | DIV COUNT |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | JON ATT | AW L | 5RYDALSK | / ELECTION | I COMMON |
| 2.5. II GOMMITTEE, NAME OF CANDIDATE | | | | 3. ELECTION DATE | n=n ~ 17 |
| 4.a. CAMPAIGN ADDRESS AND PHONE | | | | Co-140VEM | 生化 10 |
| Street or Rural Route | City | | State | Zip Code | Phone |
| 4.b. CANDIDATE'S HOME ADDRESS (if different | | KT | 1N | 37122 | 754-0373 |
| Street or Rural Route | City | | State | Zip Code | Phone |
| OFFICE SOUGHT (include district number, if applicable) 6. N | | | AME OF POLITICAL TREASURER (may be candidate) | | |
| MT JULIET CITY COMMISSION | CR #/ | BEN | LANE | | |
| 7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER | FOURTH QUARTER | PRE- PRIMARY | PRE- GENERAL | MID-YEAR SUPPLEMENTAL | YEAR-END SUPPLEMENTAL |
| 8.a. BEGINNING DATE OF REPORTING PERIOD | | | G DATE OF REPOR | | SUPPLEMENTAL |
| 9. (Check one) | | | | | |
| Security of the Control of the Contr | | | | | |
| a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) | | | | | |
| b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | | | |
| I/we do solemnly swear or affirm that the infraccurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we state the benefit of the candidate or for any other nonpositions. Signature of candidate | ns and expenditures wear or affirm that i | required to b | pe reported by the contributions have a federal internal in the contributions have been seen as the contributions as the contribution of the contr | candidate committee by | the Campaign |
| 11. WITNESS SIGNATURE | | | 1) 1 | | |
| Xuah Buxalshi | 7-25-13 | 3 | Leigh: | Burdalsh | 7-25-12 |
| signature of witness | date | | √signatu | ire of witness | date |
| 12. SUMMARY | - | | | | |
| a. BALANCE ON HAND LAST REPORT | | | | \$ | |
| b. TOTAL RECEIPTS THIS PERIOD | | | | \$ | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | | | | \$ | |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | | | | \$ | |
| e. TOTAL LOANS OUTSTANDING | | | | \$ | |
| f. TOTAL OBLIGATIONS OUTSTANDING | | | | s — | |

