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DEC 27 2012 10:30 am

WILSON COUNTY
ELECTION COMMISSION

FINAL Disclosure

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

| | | | |
|---|--|--|--|
| 1. DATE OF REPORT <u>12-19-12</u> | | 2.a. NAME OF CANDIDATE OR COMMITTEE <u>Robert P. "Tick" Bryan</u> | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | | 3. ELECTION DATE <u>11-6-12</u> | |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>244 West End Hgts</u> <u>Lebanon, TN</u> <u>37087</u> <u>476-8605</u> | | | |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone | | | |
| 5. OFFICE SOUGHT (include district number, if applicable) <u>5th ward Alderman</u> | | 6. NAME OF POLITICAL TREASURER (may be candidate) <u>AC Brandon III</u> | |
| 7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input checked="" type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL | | | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD | | 8.b. ENDING DATE OF REPORTING PERIOD <u>12-19-12</u> | |
| 9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <u>Robert P. "Tick" Bryan</u> <u>12-19-12</u> <u>AC Brandon III</u> <u>12-19-12</u> signature of candidate date signature of political treasurer date | | | |
| 11. WITNESS SIGNATURE <u>T.A. Bryan</u> <u>12-19-12</u> <u>T.A. Bryan</u> <u>12-19-12</u> signature of witness date signature of witness date | | | |
| 12. SUMMARY a. BALANCE ON HAND LAST REPORT \$ <u>727.97</u> b. TOTAL RECEIPTS THIS PERIOD \$ <u>251.00</u> c. TOTAL DISBURSEMENTS THIS PERIOD <u>945.14</u> \$ <u>885.14</u> <u>945.14</u> d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) <u>(paid 88.83 to loan)</u> \$ <u>-0-</u> e. TOTAL LOANS OUTSTANDING <u>Donated to campaign</u> \$ <u>1600.00</u> <u>By candidate</u> f. TOTAL OBLIGATIONS OUTSTANDING \$ <u>-0-</u> | | | |



DONATED TO CAMPAIGN

ITEMIZED STATEMENT OF LOANS - CANDIDATE

| | | | | | | | |
|--|--|-------------------------|--|---|--|---|--|
| 1. NAME OF CANDIDATE OR COMMITTEE Robert P. "Tek" Bryan | | | | 2. REPORT COVERING THE PERIOD FROM: 10-28-12 TO: 1-15-13 | | | |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period) | | | | | | | |
| Complete the Following for the Source of the Loan | | | | | | | |
| First Name Robert | | Middle Name P | | Outstanding Loan Balance (Beginning of Period) | | Loans Received | |
| Last Name/Organization Name Bryan | | | | | | Loan Payments | |
| Address 244 West End Hgts | | | | Loan Received For <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election | | Outstanding Loan Balance (End of Period) \$1,600.00 | |
| City hebron | | State TN | | Zip Code 37087 | | Date of Loan 9-12-12 | |
| List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page) | | | | | | | |
| First Name | | Middle Name | | First Name | | Middle Name | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | |
| Address | | | | Address | | | |
| City | | State | | City | | State | |
| Zip Code | | | | Zip Code | | | |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | |
| First Name | | Middle Name | | First Name | | Middle Name | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | |
| Address | | | | Address | | | |
| City | | State | | City | | State | |
| Zip Code | | | | Zip Code | | | |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | |
| First Name | | Middle Name | | First Name | | Middle Name | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | |
| Address | | | | Address | | | |
| City | | State | | City | | State | |
| Zip Code | | | | Zip Code | | | |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | |
| First Name | | Middle Name | | First Name | | Middle Name | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | |
| Address | | | | Address | | | |
| City | | State | | City | | State | |
| Zip Code | | | | Zip Code | | | |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | |
| First Name | | Middle Name | | First Name | | Middle Name | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | |
| Address | | | | Address | | | |
| City | | State | | City | | State | |
| Zip Code | | | | Zip Code | | | |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | |
| First Name | | Middle Name | | First Name | | Middle Name | |
| Last Name/Organization Name | | | | Last Name/Organization Name | | | |
| Address | | | | Address | | | |
| City | | State | | City | | State | |
| Zip Code | | | | Zip Code | | | |
| Amount Guaranteed Outstanding | | | | Amount Guaranteed Outstanding | | | |
| 4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12, on front page.) | | | | Outstanding Loan Balance (Beginning of Period) | | Loans Received | |
| | | | | -0- | | -0- | |
| | | | | -0- | | -0- | |
| | | | | -0- | | -0- | |



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| | | | |
|---|--------------------|--|--|
| 1. NAME OF CANDIDATE OR COMMITTEE <i>Robert P. "Tick" Bryan</i> | | 2. REPORT COVERING THE PERIOD FROM: <i>10-30-12</i> TO: <i>12-19-12</i> | |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | Amount |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | |
| First Name <i>Wright Party</i> | | Middle Name | Purpose of Expenditure <i>Printing Expense</i> |
| Last Name/Business Name | | | Amount of Expenditure <i>392.21</i> |
| Address <i>West main st</i> | | | |
| City <i>Lebanon</i> | State <i>TN</i> | Zip Code <i>37087</i> | |
| First Name <i>POSTMASTER</i> | | Middle Name | Purpose of Expenditure |
| Last Name/Business Name | | | Amount of Expenditure <i>382.93</i> |
| Address <i>E Gay Street</i> | | | |
| City <i>Lebanon</i> | State <i>TN</i> | Zip Code <i>37087</i> | |
| First Name | | Middle Name | Purpose of Expenditure |
| Last Name/Business Name | | | Amount of Expenditure |
| Address | | | |
| City | State | Zip Code | |
| First Name | | Middle Name | Purpose of Expenditure <i>ADV.</i> |
| Last Name/Business Name <i>Lebanon Democrat</i> | | | Amount of Expenditure <i>50.00</i> |
| Address | | | |
| City <i>Lebanon</i> | State <i>TN</i> | Zip Code <i>37087</i> | |
| First Name | | Middle Name | Purpose of Expenditure <i>ADV. Thank you AD</i> |
| Last Name/Business Name <i>Lebanon Democrat</i> | | | Amount of Expenditure <i>120.00</i> |
| Address | | | |
| City <i>Lebanon</i> | State <i>TN</i> | Zip Code <i>37087</i> | |
| First Name | | Middle Name | Purpose of Expenditure |
| Last Name/Business Name | | | Amount of Expenditure |
| Address | | | |
| City | State | Zip Code | |
| 5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) | | | <i>945.14</i> |



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| | | | | |
|--|-------------|------------------------|-------------------------------|-----------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE | | | 2. REPORT COVERING THE PERIOD | |
| | | | FROM: | TO: |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | Amount | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure |
| Last Name/Business Name | | | | |
| Address | | | | |
| City | State | | | |
| 5. TOTAL ITEMIZED EXPENDITURES | | | | |
| (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) | | | | |



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| | | | |
|--|-------------------------|--|---|
| 1. NAME OF CANDIDATE OR COMMITTEE <i>Robert P. "Tick" Bryant</i> | | 2. REPORT COVERING THE PERIOD FROM: <i>10-28-12</i> TO: <i>12-19-12</i> | |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | Amount <i>0</i> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor) | | | |
| First Name <i>Frank</i> | Middle Name | Contribution Received For: | |
| Last Name/Organization Name <i>LANNOM</i> | | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election | |
| Address <i>137 Public Square</i> | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City <i>Lebanon</i> | State <i>IN</i> | Zip Code <i>46057</i> | Date of Contribution <i>10-31-12</i> |
| Occupation <i>Attorney</i> | Employer <i>SELF</i> | | Amount of Contribution <i>101.00</i> |
| | | Aggregate This Election <i>101.00</i> | |
| First Name | Middle Name | Contribution Received For: | |
| Last Name/Organization Name | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City | State | Zip Code | Date of Contribution |
| Occupation | Employer | | Amount of Contribution |
| | | Aggregate This Election | |
| First Name | Middle Name | Contribution Received For: | |
| Last Name/Organization Name | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City | State | Zip Code | Date of Contribution |
| Occupation | Employer | | Amount of Contribution |
| | | Aggregate This Election | |
| First Name | Middle Name | Contribution Received For: | |
| Last Name/Organization Name | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | |
| Address | | <input type="checkbox"/> Runoff (Local Elections Only) | |
| City | State | Zip Code | Date of Contribution |
| Occupation | Employer | | Amount of Contribution |
| | | Aggregate This Election | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.) | | | <i>101.00</i> |



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)

Robert P. "Dick" Bryson

14. REPORT COVERING THE PERIOD

FROM: 10-30-12

TO: 12-19-12

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 150⁰⁰

b. Itemized Contributions (over \$100 from each source this period) \$ 101⁰⁰

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 251⁰⁰

16. LOANS RECEIVED THIS REPORTING PERIOD \$ -0-

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ -0-

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 251⁰⁰

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

| | |
|-------|----------|
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |

Total of Expenditures (\$100 or less each payee) \$ _____

b. Itemized Expenditures (Over \$100 each payee this period) \$ 945.14

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 945.14

20. LOAN REPAYMENTS MADE THIS PERIOD loan donated by candidate loan \$ 945.14

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 945.14

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____

b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ -0-

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ -0-

b. Itemized Obligations Outstanding (Over \$100 each) \$ -0-

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ 0



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)

14. REPORT COVERING THE PERIOD

FROM:

TO:

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

- a. Unitemized Contributions (\$100 or less from each source this period) \$ _____
- b. Itemized Contributions (over \$100 from each source this period) \$ _____
- c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ _____

16. LOANS RECEIVED THIS REPORTING PERIOD \$ _____

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ _____

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ _____

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

| | |
|-------|----------|
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |

Total of Expenditures (\$100 or less each payee) \$ _____

b. Itemized Expenditures (Over \$100 each payee this period) \$ _____

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ _____

20. LOAN REPAYMENTS MADE THIS PERIOD \$ _____

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ _____

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____

b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ _____

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____

b. Itemized Obligations Outstanding (Over \$100 each) \$ _____

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ _____



FINAL Disclosure

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| | | | |
|---|--|--|--|
| 1. DATE OF REPORT 10-28-12 | | 2.a. NAME OF CANDIDATE OR COMMITTEE Robert P. "Tick" BRYAN | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | | 3. ELECTION DATE 11-6-12 | |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 244 WEST END HTS Lebanon TN 37087 426-8605 | | | |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone | | | |
| 5. OFFICE SOUGHT (include district number, if applicable) ALderman 5th Ward | | 6. NAME OF POLITICAL TREASURER (may be candidate) | |
| 7. CATEGORY OR REPORT (Check one) | | | |
| <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input checked="" type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL | | | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD 10-28-2012 | | 8.b. ENDING DATE OF REPORTING PERIOD 12-19-12 FINAL | |
| 9. (Check one) | | | |
| a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. | | | |
| _____ signature of candidate | | _____ signature of political treasurer | |
| _____ date | | _____ date | |
| 11. WITNESS SIGNATURE | | | |
| _____ signature of witness | | _____ signature of witness | |
| _____ date | | _____ date | |
| 12. SUMMARY | | | |
| a. BALANCE ON HAND LAST REPORT | | \$ 777.99 | |
| b. TOTAL RECEIPTS THIS PERIOD | | \$ 251.00 | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | | \$ 945.14 945.14 | |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | | \$ 83.83 | |
| e. TOTAL LOANS OUTSTANDING | | \$ Donated 83.83 + loan from 1,525.17 1,600.00 | |
| f. TOTAL OBLIGATIONS OUTSTANDING | | \$ Bal. Donated To Campaign -0- | |

