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## **CAMPAIGN FINANCIAL DISCLOSURE STATE**

For State and Local Candidates
For Single-Candidate Committees

EMENT 2014 09 3
<b>ELECTION COMMISSION</b>

1. DATE OF REPORT   2 s	NAME OF CANDIDATE OF	COMMITTEE			
1. DATE OF REPORT  9-16-2014  2.a. NAME OF CANDIDATE OR COMMITTEE  SERVIL 184					
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE	2014	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 3/57 Leeville Ph	Lebavon	State	Zip Code 37090 6/5	Phone	
4.b. CANDIDATE'S HOME ADDRESS (if different tha Street or Rural Route City	n 4.a.)	State	Zip Code	Phone	
5. OFFICE SOUGHT (include district number, if applicable)  6. NAME OF POLITICAL TREASURER (may be candidate)  Serwie Ast					
7. CATEGORY OR REPORT (Check one)  SECOND THIRD  QUARTER QUARTER QUARTER	FOURTH PRE-QUARTER PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD		GDATE OF REPOR		or the Control of Cont	
<ul> <li>9. (Check one)</li> <li>a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul>					
10. I/we do solemnly swear or affirm that the inform accurate accounting of campaign contributions a Financial Disclosure Act. Additionally, I/we sweat benefit of the candidate or for any other nonpolitics.  Signature of candidate	nd expenditures required to burner or affirm that no campaign	pe reported by the contributions have a federal internal r	candidate committee by	y the Campaign	
11. WITNESS SIGNATURE    Signature of witness	9.16.14 date	Alancia signatu	Juans re of witness	9'/61/4 date	
12. SUMMARY			0		
a. BALANCE ON HAND LAST REPORT			5		
b. TOTAL RECEIPTS THIS PERIOD					
c. TOTAL DISBURSEMENTS THIS PERIOD					
d. BALANCE ON HAND (12.a. plus 12.b. minus	12.c.)		\$ _		
e. TOTAL LOANS OUTSTANDING			\$_	8	
f. TOTAL OBLIGATIONS OUTSTANDING			\$ <b>–</b>	0	