FINAL & BACANCE, ACCOUNT CLOSED

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT EIVED

For State and Local Candidates
For Single-Candidate Committees

Foi	Single-Ca	ndidate	Committe	es	AUG	8 2016
DATE OF REPORT	LO. MANUS OF OAK BURKET OF COMMUNICATION				INJ SOI	NCOUNTY
8-7-16	H00	WARD	W.	BLAYD	E SECTION	COMMISSIO
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE	CLLONON	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone	83
1430 OLO LEBANON	BIRT A	2D. M	T. JULL	ET, TN 3	7122	
4.b. CANDIDATE'S HOME ADDRESS (if differen Street or Rural Route	t than 4.a.) City		State	Zip Code	Phone	
OFFICE SOUGHT (include district number, if applicable)		6. NAME OF POLITICAL TREASURER (may be call			candidate)	
ASSESSOR OF PROPERTY		TERI SULCIUAN				
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTA	<u>L</u>
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING	DATE OF REPO			
7-1-16 9. (Check one)	·		8-€	-16		
b. This campaign is required to file a detand/or expenditures total more than \$ 10. I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution. Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other non signature of candidate.	1,000 for this reportion formation contained and expenditure swear or affirm that	d in this campa es required to b no campaign of defined by the	aign financial dis e reported by the contributions have federal internal	closure report is true and e candidate committee for the been expended for the	nd that this report	is an
11. WITNESS SIGNATURE	Will Made day bearing a second			. To The The Art Andrew Works with the substitute of the Art		
Johns & Bal signature of witness	<u>\$-7-16</u> date		Signal	tupe of witness	2 8-7. date	
12. SUMMARY						
a. BALANCE ON HAND LAST REPORT	•••••		***************************************	.\$		
b. TOTAL RECEIPTS THIS PERIOD				.\$		
c. TOTAL DISBURSEMENTS THIS PERIOD		***************************************		\$		
d. BALANCE ON HAND (12.a. plus 12.b. m	inus 12.c.)	***************************************		\$		
e. TOTAL LOANS OUTSTANDING				\$	5	
f. TOTAL OBLIGATIONS OUTSTANDING		***************************************		\$	0	

