CAMPAIGN FINANCIAL DISCLOSURE STATEMENT RECEIVED AND CANDIDATES

For Single-Candidate Committees

	<u>5.0</u>			IAM OF goes V
1. DATE OF REPORT	2.a. NAME OF CAN	DIDATE OR COMMITTEE		ALILE TO 5018
Sanuary 22, 2019	Sim	Scadshaw		WILSON COUNTY
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION I	EAFETION COMMISSION
				2018
4.a. CAMPAIGN ADDRESS AND PHONE	***************************************		1 1000	2018
Street or Rural Route	City	State	Zip Code	Phone
130= Q 110 M- 1 307	- ML T 1'		700	
1305 Kolling Meadow CT 4.b. CANDIDATE'S HOME ADDRESS (if different	than (a)	T /\	3/12	615-545-7784
Street or Rural Route	City	State	Zip Code	Phone
5 OFFICE COLICHT (include district and leaves		N. A. A. S. C.		
5. OFFICE SOUGHT (include district number, if	applicable)	NAME OF POLITICAL	TREASURER (ma	ay be candidate)
	ver District	Sim Br	adshar	a)
7. CATEGORY OR REPORT (Check one)	44			
FIRST SECOND THIRD	IA.I FOURTH	PRE- PRE-	MID-YEA	R YEAR-END
QUARTER QUARTER QUARTER	errore and the control of the contro	RIMARY GENERAL	SUPPLEMEN	and the second s
8.a. BEGINNING DATE OF REPORTING PERIOD	8	.b. ENDING DATE OF REPO		
10-28-18		1- =	5-19	
9. (Check one)	I	, , ,	1 1	
 a. This campaign is exempt from detailed tures total \$1,000 or less for this report 	I disclosure because o ting period. (Complete	ontributions (including in-ki e items 12d., 12e. and 12f.	nd) received total)	\$1,000 or less AND expendi-
b. This campaign is required to file a deta	ailed financial disclosur	re hecause contributions (i	ncluding in-kind) re	eceived total more than \$1,000
and/or expenditures total more than \$	1.000 for this reporting	period.	iolousing in kindy re	
10. I/we do solemnly swear or affirm that the inf	ormation contained in	this campaign financial dis	closure report is t	rue and that this report is an
accurate accounting of campaign contribution	ns and expenditures re	quired to be reported by the	e candidate comm	nittee by the Campaign
Financial Disclosure Act. Additionally, I/we s	wear or affirm that no	campaign contributions ha	ve been expended	for the personal financial
benefit of the candidate or for any other nonp	ontical purpose as def	ined by the federal internal	revenue code.	
1. 12. 11	1000.0	\cap - \cap	1	
Im Madshaw	1-dx 2019	Jim D	radonal	e 1-22-2019
signature of candidate	date	signature o	f political treasure	r date
<u> </u>		U		
11. WITNESS SIGNATURE			^	
(to . ().	1		/) ·	_
you Huce	1-22-2019	South	Auc	1-22-2019
signature of witness	date	signat	ure of witness	date
		<u> </u>		
12. SUMMARY				
- DALANOE ONLIANDI ACT DEDOCT			\$ 19.52	•
a. BALANCE ON HAND LAST REPORT	***************************************		\$ <u>11.5 a</u>	
5 TOTAL DECEMBED TO THE DECEMBED			\$ 100.00)
b. TOTAL RECEIPTS THIS PERIOD			\$ _100,00	
c. TOTAL DISBURSEMENTS THIS PERIOD			0-	
C. TOTAL DISBONSLIMENTS THIS PERIOD			. >	
d. BALANCE ON HAND (12.a. plus 12.b. mir	nus 12 c)			. 11952
G. DICHAOL ON 17.00 (12.8. plus 12.0. 1811)	103 12.0.)	***************************************		\$
TOTAL LOANS CUITOTANISMO				127700
e. TOTAL LOANS OUTSTANDING	***************************************			\$ 1,211c82
				<u> </u>
f. TOTAL OBLIGATIONS OUTSTANDING		,.,.,.		\$



JAN 25 2019

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	WILSON COUNTY 14. REPORT COVERING THE RERIOD			
Jim Gradshaw	FROM10-28-2018 TO: 1-15-2019			
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)				
a. Unitemized Contributions (\$100 or less from each source this period)	\$ \ <u>100.00</u>			
b. Itemized Contributions (over \$100 from each source this period)	., \$			
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$ <u>100.00</u>			
16. LOANS RECEIVED THIS REPORTING PERIOD	\$ -0			
17. INTEREST RECEIVED THIS REPORTING PERIOD	s <u></u>			
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$ <u>/00,00</u>			
DISBURSEMENTS				
19. EXPENDITURES (other than loan payments)				
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g	g., printing, postage, gasoline)			
	AMORANIA PIL			
	THE PROPERTY OF THE PROPERTY O			
\$				
\$				
\$				
\$				
\$				
\$				
Total of Expenditures (\$100 or less each payee)	\$			
b. Itemized Expenditures (Over \$100 each payee this period)	\$			
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)\$				
20. LOAN REPAYMENTS MADE THIS PERIOD	\$_ -0-			
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)				
22. IN-KIND CONTRIBUTIONS	,			
a. Unitemized in-kind contributions (\$100 or less from each source this period)\$				
b. Itemized in-kind contributions (over \$100 from each source this period)\$				
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)				
23. OBLIGATIONS				
a. Unitemized Obligations Outstanding (\$100 or less each)	\$			
b. Itemized Obligations Outstanding (Over \$100 each)				
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)\$				