

OCT 6 - 2014 K 1:00

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

WILSON COUNTY
ELECTION COMMISSIONFor State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT <u>10-3-14</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Jason Brockman</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>Aug 7, 2014</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>558 Windy Rd</u> <u>Mt. Juliet</u> <u>TN</u> <u>37122</u> <u>615-477-8769</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone			
5. OFFICE SOUGHT (include district number, if applicable) <u>Wilson County Commissioner #16</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Jason Brockman</u>	
7. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input checked="" type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>July 29, 2014</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>9-30-14</u>	
9. (Check one)			
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>[Signature]</u> signature of candidate		<u>[Signature]</u> signature of political treasurer	
<u>10/3/14</u> date		<u>10/3/14</u> date	
11. WITNESS SIGNATURE			
<u>[Signature]</u> signature of witness		<u>[Signature]</u> signature of witness	
<u>10/3/14</u> date		<u>10/3/14</u> date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>157.⁵⁹</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>100.⁰⁰</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>257.⁵⁹</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>0.⁰⁰</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>Donated to Campaign</u> <u>0.⁰⁰</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>0.⁰⁰</u>	



OCT 6 - 2014 12:00

SUMMARY PAGE - CANDIDATE

WILSON COUNTY

ELECTION COMMISSION

13. NAME OF CANDIDATE OR COMMITTEE (In Full)

Jason Brockman

14. REPORT COVERING THE PERIOD

FROM: 7/29/14

TO: 9-30-14

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 0.⁰⁰b. Itemized Contributions (over \$100 from each source this period) \$ 100.⁰⁰c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 100.⁰⁰16. LOANS RECEIVED THIS REPORTING PERIOD \$ 0.⁰⁰17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0.⁰⁰18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 100.⁰⁰

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

_____	\$ 0.
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total of Expenditures (\$100 or less each payee) \$ 0.⁰⁰b. Itemized Expenditures (Over \$100 each payee this period) \$ 100.⁰⁰c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 100.⁰⁰20. LOAN REPAYMENTS MADE THIS PERIOD \$ 157.⁵⁹21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 257.⁵⁹

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ 0.⁰⁰b. Itemized in-kind contributions (over \$100 from each source this period) \$ 0.⁰⁰c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0.⁰⁰

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ 0.⁰⁰b. Itemized Obligations Outstanding (Over \$100 each) \$ 0.⁰⁰c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ 0.⁰⁰

RECEIVED

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WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <u>Jason Brockman</u>				2. REPORT COVERING THE PERIOD FROM: <u>7-29-14</u> TO: <u>8</u>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount 157.59 <u>157.59</u>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name		Middle Name		Contribution Received For:	
Last Name/Organization Name				<input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City		State	Zip Code	Date of Contribution	Amount of Contribution
<u>Lebanon</u>		<u>IN</u>	<u>37087</u>	<u>8-1-14</u>	<u>100.00</u>
Occupation					Aggregate This Election
Employer					<u>100.00</u>
First Name		Middle Name		Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City		State	Zip Code	Date of Contribution	Amount of Contribution
Occupation					Aggregate This Election
Employer					
First Name		Middle Name		Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City		State	Zip Code	Date of Contribution	Amount of Contribution
Occupation					Aggregate This Election
Employer					
First Name		Middle Name		Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City		State	Zip Code	Date of Contribution	Amount of Contribution
Occupation					Aggregate This Election
Employer					
5. TOTAL ITEMIZED CONTRIBUTIONS				# <u>257.59</u>	
(Carry forward to item 3. of next page if additional pages of this form are used.)					
(If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					



OCT 6 - 2014

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1100WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <u>Jason Brockman</u>		2. REPORT COVERING THE PERIOD FROM: <u>7-29-14</u> TO: <u>9-30-14</u>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <u>0</u>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name <u></u>	Middle Name <u></u>	Purpose of Expenditure <u>"Thank You" Signs</u>	Amount of Expenditure <u>\$100.00</u>
Last Name/Business Name <u>Ingram Express</u>			
Address <u>335 Hill Ave</u>			
City <u>Nashville</u>	State <u>TN</u>	Zip Code <u>37210</u>	
First Name <u></u>	Middle Name <u></u>	Purpose of Expenditure <u></u>	Amount of Expenditure <u></u>
Last Name/Business Name <u></u>			
Address <u></u>			
City <u></u>	State <u></u>	Zip Code <u></u>	
First Name <u></u>	Middle Name <u></u>	Purpose of Expenditure <u></u>	Amount of Expenditure <u></u>
Last Name/Business Name <u></u>			
Address <u></u>			
City <u></u>	State <u></u>	Zip Code <u></u>	
First Name <u></u>	Middle Name <u></u>	Purpose of Expenditure <u></u>	Amount of Expenditure <u></u>
Last Name/Business Name <u></u>			
Address <u></u>			
City <u></u>	State <u></u>	Zip Code <u></u>	
First Name <u></u>	Middle Name <u></u>	Purpose of Expenditure <u></u>	Amount of Expenditure <u></u>
Last Name/Business Name <u></u>			
Address <u></u>			
City <u></u>	State <u></u>	Zip Code <u></u>	
First Name <u></u>	Middle Name <u></u>	Purpose of Expenditure <u></u>	Amount of Expenditure <u></u>
Last Name/Business Name <u></u>			
Address <u></u>			
City <u></u>	State <u></u>	Zip Code <u></u>	
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			<u>100.00</u>



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OCT 6 - 2014 1:00

WILSON COUNTY
ELECTION COMMISSION

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Jason Brockman				2. REPORT COVERING THE PERIOD FROM: 7-29-14 TO: 9-30-14			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)							
Complete the Following for the Source of the Loan							
First Name Jason		Middle Name		Outstanding Loan Balance (Beginning of Period) 500.⁰⁰	Loans Received 0.⁰⁰	Loan Payments 157.⁵⁹	Outstanding Loan Balance (End of Period) 342.⁴¹
Last Name/Organization Name Brockman				Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		Date of Loan 4-16-14	
Address 558 Windy Rd				<input type="checkbox"/> Runoff (Local Elections Only)			
City Mt. Juliet	State TN	Zip Code 37122					
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)							
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City	State	Zip Code	City	State	Zip Code	City	State
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City	State	Zip Code	City	State	Zip Code	City	State
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City	State	Zip Code	City	State	Zip Code	City	State
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City	State	Zip Code	City	State	Zip Code	City	State
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)				Outstanding Loan Balance (Beginning of Period) 500.⁰⁰	Loans Received 0.⁰⁰	Loan Payments 157.⁵⁹	Outstanding Loan Balance (End of Period) 342.⁴¹



Donated to Campaign

X \$342.41 will be forgiving and All accounts closed

JPL