CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DA	TE OF REPOPT	2.a. NAME OF C	CANDIDATE OR (COMMITTEE		MILEO
(030-2018	Jacob A. Austin			WILSON COUNTY ELECTION COMMISSION	
	COMMITTEE, NAME OF CANDIDATE				3. ELECTION DA	TE
	MPAIGN ADDRESS AND PHONE eet or Rural Route	City		Curl		
216	Hiller Harbour Dr		iulict	State TW	Zip Code	Phone / NC/OCS SY D
4.b. CAN	NDIDATE'S HOME ADDRESS (if different	t than 4.a.)	WICI	, , , , ,	3)199	615-635-562
Stre	Same	City		State	Zip Code	Phone
5. OFF	FICE SOUGHT (include district number, if	applicable)	6. NAME C	OF POLITICAL T	REASURER (may b	pe candidate)
- 045	Longtable Zone	\	K.	18t: A.	ustin	
[Fi	EGORY OR REPORT (Check one) INST SECOND THIRD ARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END
8.a. BEG	GINNING DATE OF REPORTING PERIOD		8.b. ENDING	DATE OF REPOR	RTINGPERIOD	L SUPPLEMENTAL
	4-1-18		Le	-30-18	?	
9. (Check	k one)					
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)						
b. [This campaign is required to file a deta and/or expenditures total more than \$1	ailed financial disclo 1,000 for this report	sure because c ing period.	ontributions (inc	luding in-kind) recei	ved total more than \$1,000
Fina	e do solemnly swear or affirm that the infection of campaign contribution applial Disposure Act. Additionally, I/we suefit of the candidate or for any other nonpositions.	ns and expenditures wear or affirm that i	s required to be no campaign co	reported by the intributions have deeral internal re	candidate committe	a by the Compaign
11/ WITA	NESS SIGNATURE	P 20 "	/_	00	21	- / 05 15
	signature of witness	6-30-18	う 	signatur	re of witness	(6-30-18)
12. SUMN	MARY					
a. E	BALANCE ON HAND LAST REPORT	***************************************		\$	$\underline{}$	_
b . Т	TOTAL RECEIPTS THIS PERIOD		***************************************	\$	O	-
c. T	TOTAL DISBURSEMENTS THIS PERIOD		·····	\$		-
d. B	BALANCE ON HAND (12.a. plus 12.b. min	ıus 12.c.)			§	<u> </u>
e. T	OTAL LOANS OUTSTANDING					5_0_
f. To	OTAL OBLIGATIONS OUTSTANDING				9	3

