

APR 8 2014 ~

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 2.8 NAME OF CANDIDATE OF COMMITTEES							
4/7/2014	NAME OF CANDIDATE OR C	OMMITTEE Hut	+				
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE				
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City		State	8-7-2				
2502 Kinderhill Way 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a)	Lebanon	TN	Zip Code 37090	Phone 65-444-6612			
Street or Rural Route City	,	State	Zip Code	Phone			
5. OFFICE SOUGHT (include district number, if applicable wilson county ma 7. CATEGORY OR REPORT (Check one)		POLITICAL TE	REASURER (may be c	andidate)			
FIRST SECOND THIRD FOL	JURTH PRE-	PRE- GENERAL	MID-YEAR	YEAR-END SUPPLEMENTAL			
9. (Check one)	8.b. ENDING D	3-31-					
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the second total \$1,000 or less AND expenditures. 							
accurate accounting of campaign contributions and exp Financial Disclosure Act. Additionally, I/we swear or af benefit of the candidate or for any other nonpolitical pushing the candidate of candidate date.	ffirm that no campaign controls as defined by the fed	ributions have the corributions have the corributions have the corributions are the corresponding are the corributions are the corributions are the corresponding are the corributions are the corributions are the corresponding are the corributions are the corrib	andidate committee by	the Campaign personal financial 477-14 date			
NITNESS SIGNATURE Rachel Waver 4-7 signature of witness date	7-14	anga l	au Son of witness	4/7/14 date			
2. SUMMARY			10				
a. BALANCE ON HAND LAST REPORT		·····\$ -	10,457.67				
b. TOTAL RECEIPTS THIS PERIOD							
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ -	1687.64				
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			\$	8,970.03			
e. TOTAL LOANS OUTSTANDING			\$	-0-			
f. TOTAL OBLIGATIONS OUTSTANDING			s —	—D -			





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WILSON COUNTY ELECTION COMMISSION

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD					
Randall Hutto	FROM: 1/16/14 TO: 3/31/14					
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)	,					
a. Unitemized Contributions (\$100 or less from each source this period)\$						
b. Itemized Contributions (over \$100 from each source this period)	\$					
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)\$						
16. LOANS RECEIVED THIS REPORTING PERIOD						
17. INTEREST RECEIVED THIS REPORTING PERIOD\$						
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)						
DISBURSEMENTS						
19. EXPENDITURES (other than loan payments)						
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.	g., printing, postage, gasoline)					
Printing \$ 50.64						
Sponsorships \$ 170.0	OD .					
Memberships \$ 90.0	1.00					
Building Rental \$ 100.						
s						
\$						
-						
\$\$						
<u> </u>	_					
Total of Expenditures (\$100 or less each payee)	\$ 410.64					
b. Itemized Expenditures (Over \$100 each payee this period)	\$_1277.00					
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)\$						
20. LOAN REPAYMENTS MADE THIS PERIOD\$						
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)						
22. IN-KIND CONTRIBUTIONS						
a. Unitemized in-kind contributions (\$100 or less from each source this period)\$						
b. Itemized in-kind contributions (over \$100 from each source this period)\$						
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$						
23. OBLIGATIONS						
a. Unitemized Obligations Outstanding (\$100 or less each)\$						
b. Itemized Obligations Outstanding (Over \$100 each)\$						
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)						







ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTED Randall	Hutto		2. REPORT COVE	RING THE PERIOD
	TO: 3/31/14			
TOTAL ITEMIZED CAMPAIGN EXPENDI COMPLETE THE APPROPRIATE ITEMS FOR	-0-			
First Name	Middle Name	Purpose of Expenditure	to any payee during the p	Amount of Expenditure
Last Name/Business Name				, another Experience
WANT FM 98.9 Address D RDV 399		- Adverti	sing	199.00
City (State Zip Code	_		1 11.00
Lebanon	State Zip Code 37088			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name WISON COUNTL, AARP				
Wilson Courty AARP Chapter 5023 Address Db Cainsville Rd.		Adverti	ding	150.00
Lebanon	State Zip Code 37090			
First Name Levyy	Middle Name	Purpose of Expenditure		Amount of Expenditure
Baird albla Exposure Advertisina			sana	2-0-0
Address 40 COOL Springs Dim		Advertis	81119	328.00
Mur Freesbord	State Zip Code 37127			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name POST		0.1		
Address O. BOX 857		Advertis	nng	200.00
Lebanon	State Zip Code 37087			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name Lebanon youth Baseball Address		Sponsor		200.00
cityLebanon	State Zip Code 37087	ı		
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name Whip Crackin Roc				
Address 13 Oil Springs Dr.		Advertisi	ng	200.00
city Lebanon	State Zip Code 37087			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				1277.00