

JUN 18 2021

By May

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

ELECTION COMMISSION

| 1. DATE OF REPORT | 2.a. NAME OF CAN | DIDATEOR COMMITTEE | ABSTON | |
|---|--|---|---|--------------------------|
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | | <i>Digne</i> | 3. ELECTION DATE | |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 383 GREEN HARROL | City Ry QL | State N HICKORY TO | Zip Code | Phone (15-3645/47 |
| 4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route | than 4.a.) City | State | Zip Code | Phone |
| 5. OFFICE SOUGHT (include district number, if | applicable) | 8. NAME OF POLITICAL T | TREASURER (may be co | andidate) |
| 7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER | | PRE-PRE-PRE-PRIMARY GENERAL B.b. ENDING DATE OF REPO | MID-YEAR SUPPLEMENTAL | YEAR-END SUPPLEMENTAL |
| 8.a. BEGINNING DATE OF REPORTING PERIOD | | 18.6. ENDINGDATEOFREPO | 20 | |
| 9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | | |
| 10. I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other nor signature of candidate. | ons and expenditures in swear or affirm that no | required to be reported by the campaign contributions have efined by the federal internal | e candidate committee b re been expended for the | y the Campaign |
| 11. WITNESS SIGNATURE signature of witness | date | Brisina signat | All ture of witness | date |
| 12. SUMMARY | | · | 1 | .1 |
| a. BALANCE ON HAND LAST REPORT | | | \$788, 48 | 70 |
| b. TOTAL RECEIPTS THIS PERIOD | | | \$ | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | | ······ | \$ | 1-10.00 00 |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | | | | |
| e. TOTAL LOANS OUTSTANDING | | | \$ | |
| f. TOTAL OBLIGATIONS OUTSTANDING | | | \$ | |