JUL - 2 2020 K CAMPAIGN FINANCIAL DISCLOSURE STATE

For State and Local Judicial Single - Candidate Committees

1. DATE OF REPORT / / Lo	
2.a. NAME	OF CANDIDATE
2.b. NAME OF CANDIDATE'S COMMITTEE	Ensley Hagan
	3. ELECTION DATE
4.a. CAMPAIGN ADDRESS AND PHONE	sley Hagan 2020
Street or Rural Route City	1 State
4b. CANDIDATE'S HOUSE LONG ST. Les	house Inone
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	110 3708/ GI5-444-3551
	State Zip Code Phone
5. JUDICIAL OFFICE SOUGHT (include district number, if appli	icable) 6. NAME OF POLITICAL TREASURER
L (2 CNCra) Design of 11 711	If Nea Ha goal
7. CATEGORY OR REPORT (Check one)	Therea Magan
FIRST SECOND THIRD FOURTH	PRE- PRE- MID YEAR
8.a. BEGINNING DATE OF REPORTING PERIOD	PRIMARY GENERAL SUBDICIONAL YEAR-END
4-1-20	S. D. ENDING DATE OF REPORTING PERIOD
9. (Check one)	4-30-20
 a. Late This campaign is exempt from detailed disclosures become expenditures total \$1,000 or less for this reporting periods. b. This campaign is required to file a detailed financial disclosures. 	ause contributions (including in-kind) received total \$1,000 or less AND of terms 12d., 12e. and 12f.)
and/or expenditures total more than \$1,000 for this repo	closure because contributions (including in-kind) received total more than \$1,000 pring period.
10. SIGNATURE OF CANDIDATE	
$C \cap A$	11. SIGNATURE OF POLITICAL TREASURER
Eurley Husan 6/301/20	I do solemnly swear or affirm that the information contained in thiscampaign financial disclosure report is true and accurate. Additionally, I swear or
Signatue of Canadiate Date	J San Danipaign Continuing have been even and all it
	The second of the calloldate of for any other managers.
I de maria	defined by the federal internal revenue code.
Signatue of Witness Good Signature of Witnes	PO LICANA MARIAN LABORINA LA
Date •	Signature of Political Treasurer Date
	(W) (B)
	Signature of Witness Due 6/30/2020
	Date Date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	5 (70) 00
b. TOTAL RECEIPTS THIS PERIOD	270
c. TOTAL DISBURSEMENTS THIS PERIOD	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ 5,000,00
e. TOTAL LOANS OUTSTANDING	
f. TOTAL OBLIGATIONS OUTSTANDING	
SS-1137 (Rev. 2/06)	\$