CAMPAIGN FINANCIAL DISCLOSURE STATEMENT 2020

For State and Local Judicial Single - Candidate Committees County

		·		
7/30/2020	.a. NAME OF C	ANDIDATE ANTHONY	Ensley 1	Lugar
	intee of	o Fleet Broke	3. ELECTION D	ATE August 6
4.a. CAMPAIGN ADDRESS AND PHONE		7		
Street or Rural Route 107 / 2 S. Cumberbal St	Lebanon	State	Zip Code 3 7087	615-444_553/
CANDIDATE'S HOME ADDRESS (if different the Street or Rural Route)	. '	Ct-t-	7. 6.1	
2211 Barnes Dr. L	charor	T~	Zip Code 37087	615-584-9244
5. JUDICIAL OFFICE SOUGHT (include district nu General Sessibus, Div. III	mber, if applicabl	1 4 1	TICAL TREASURER Hogan	
7. CATEGORY OR REPORT (Check one)	F1			
FIRST SECOND THIRD	FOURTH	PRE-	- MID-YE	AR YEAR-END
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER T	PRIMARY GENER 8.b. ENDING DATE OF REF		
7-1-20) "1"	7 . 7	
9. (Check one)	<u>l</u>	l'd	1.90	
a. This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. SIGNATURE OF CANDIDATE	,	11. SIGNATURE OF POLITIC		
I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal				
Signatue of Candidate	Date			een expended for the personal other nonpolitical purpose as
•		defined by the federal		
amysanatse 7.30	-2020	A. A.		7/30/20
Signatue of Withess	Date	Signature of Political T	reasurer (100)	Date
		eightaid of y onlock i	reasurer	Date
		aimisc	buatsei	7-30.2020
		Signatue of Witness		Date
2. SUMMARY				
a. BALANCE ON HAND LAST REPORT		***************************************	s 5,000.	
2. SUMMARY a. BALANCE ON HAND LAST REPORT b. TOTAL RECEIPTS THIS PERIOD c. TOTAL DISBURSEMENTS THIS PERIOD			\$ 250,0	<u>ত</u>
c. TOTAL DISBURSEMENTS THIS PERIOD			s <u>0.01</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus	12.c.)			s 5250,00
d. BALANCE ON HAND (12.a. plus 12.b. minus e. TOTAL LOANS OUTSTANDING f. TOTAL OBLIGATIONS OUTSTANDING				s <u>5,000</u> ,00
f. TOTAL OBLIGATIONS OUTSTANDING				\$ 0.00