CAMPAIGN FINANCIAL DISCLOSURE STA

For State and Local Candidates For Single-Candidate Committees

VIE WIEWINED
1 JUL 06 2022 V
WILSON COUNTY ELECTION COMMISSION
DATE
12
Phone 615-295-4622
Phone
ay be candidate)

DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE WILSON COUNTY							
715/2002	Barney	A Smi	th Jr.	I	ELEC:	TION COMMISSION	
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION D			
4.a. CAMPAIGN ADDRESS AND PHONE	City		State	Zip Code	Pi	none	
Street or Rural Route	Natertour		<u>N</u> 3	57184	615-	295-4622	
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	t than 4.a.) City		State	Zip Code	P	none	
5. OFFICE SOUGHT (include district number, if	6. NAME OF POLITICAL TREASURER (may be candidate)						
7. CATEGORY OR REPORT (Check one)		10.110	_				
FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEA SUPPLEMEN		YEAR-END	
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING					
4-24-22		6	30 2	2			
9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.							
I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution. Financial Disclosure Act. Additionally, I/we shenefit of the candidate or for any other non signature of candidate.	ons and expenditure swear or affirm that	es required to be no campaign co defined by the f	reported by the ntributions have ederal internal	e candidate com ve been expende	d for the per	e Campaign	
11. WITNESS SIGNATURE	7-5-2	022					
signature of witness	date	X 	signat	ture of witness		date	
12. SUMMARY							
a. BALANCE ON HAND LAST REPORT				\$			
b. TOTAL RECEIPTS THIS PERIOD				\$			
c. TOTAL DISBURSEMENTS THIS PERIOD .				\$ ———			
d. BALANCE ON HAND (12.a. plus 12.b. n	ninus 12.c.)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			\$	<i>Q</i>	
e. TOTAL LOANS OUTSTANDING					\$	<u></u>	
f. TOTAL OBLIGATIONS OUTSTANDING				.,,	\$ ——	Ø	

