FINAL REPORT



## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

_		i gillale-ca	naidate committe	299		
1.	DATE OF REPORT		CANDIDATE OR COMMITTEE			
2	b. IF COMMITTEE, NAME OF CANDIDATE	Lanny	C. Jewell	_		
	S. W. SOMMITTEE, NAME OF CANDIDATE			3. ELECTION DAT	TE .	
4.8	a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	Cit.				
2	29 W. Forrest Ave.	Lebanon	State	Zip Code	Phone 615-444-656	
4.b	CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	t than 4.a.)	State	3. 3		
			State	Zip Code	Phone	
5.	OFFICE SOUGHT (include district number, in EBANON WARD 1 ALDO	applicable) RMAN	6. NAME OF POLITICAL	TREASURER (may b	e candidate)	
/.	CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRE- PRIMARY GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END	
8.a.	BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING DATE OF REPOR	RTING PERIOD	SUPPLEMENTAL	
9. (0	Check one)		1-15-1	3		
<ul> <li>a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul>						
4	I/we do solemnly swear or affirm that the infeaccurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we subenefit of the candidate or for any other nonpositions signature of candidate	ugar or affirm that n	o campaign contributions have efined by the federal internal r	candidate committee	and that this report is an by the Campaign he personal financial	
11. 0	NTNESS SIGNATURE  **RECORD   COLON   Signature of witness	1-22-13 date	Signatur	Mc Clarky of witness	\ -32-13 date	
12. SI	JMMARY			-		
a,	BALANCE ON HAND LAST REPORT		\$	377.50		
b.	TOTAL RECEIPTS THIS PERIOD		\$	-0-		
C.	TOTAL DISBURSEMENTS THIS PERIOD		\$	377,50	1	
d.	BALANCE ON HAND (12.a. plus 12.b. minu	s 12.c.)		\$ .	-0-	
e.	TOTAL LOANS OUTSTANDING			\$ <u>_</u>	N O assessed	
f.	TOTAL OBLIGATIONS OUTSTANDING				-0-	

