## CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

For Single-Candidate Committees 007 17 2016					
1. DATE OF REPORT	2.a. NAME OF C			_	25 25 12 11 1 V
10-4-16	FR	60 ANT	HONY 1	BUNION FIR	WILSON COUNTY ECTION COMMISSION
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE	CONTRACTOR COMMUNICATION
				2016	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	0				
1	City	,	State	Zip Code	Phone
4.b. CANDIDATE'S HOME ADDRESS (if different	LGBANOR	1/	1 GNN	37087 4	015-449-3402
Street or Rural Route	City		State	Zip Code	Phone
OFFICE SOUGHT (include district number, if applicable)     NAME OF POLITICAL TREASURER (may be candidate)					
City DIDERMAN-WARDZ FRED ANTHONY BURTON					
7. CATEGORY OR REPORT (Check one)					
FIRST SECOND THIRD	L.) FOURTH	L_J PRE-	PRE-	MID-YEAR	YEAR-END
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER	PRIMARY	GENERAL	SUPPLEMENTAL	SUPPLEMENTAL
		8.b. ENDINGE	_		
9. (Check one)	ρ Ι	`	9-30	) -16	
<ul> <li>This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> </ul>					
<ul> <li>This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul>					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
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Sed Culhan Suten signature of candidate	10/4/16			ha Sta	10/4/16
signature or capaldate	cate		signature of	political treasurer	date
11. WITNESS SIGNATURE				`	
Jan 200				) . Also	,
Trouall	10/4/16		7	ueur all	12/4/16
signature of witness	date		signatu	re of witness	date
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT				\$ 1856.00	
b. TOTAL RECEIPTS THIS PERIOD				\$ <u>1856.00</u> \$ <u>730.00</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD	•••••			933.21	
d. BALANCE ON HAND (12.a. plus 12.b. mir	nus 12.c.)		•••••	\$ _	1652.79
e. TOTAL LOANS OUTSTANDING		,		\$ _	0
			<del></del>		
f. TOTAL OBLIGATIONS OUTSTANDING	***************************************	***************************************	····	\$ <del>-</del>	

