

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

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OCT 12 2020  
PV 3:46

WILSON COUNTY  
ELECTION COMMISSION

|   |  |  |  |
|---|--|--|--|
| 1. DATE OF REPORT   |  | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><u>Lisa Noble</u>                   |  |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE  |  | 3. ELECTION DATE<br><u>2020</u>  |  |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br>Street or Rural Route <u>466 Lovers Lane</u> City <u>Lebanon</u> State <u>TN</u> Zip Code <u>37087</u> Phone <u>615-568-8979</u>   |  |  |  |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br>Street or Rural Route <u>466 Lovers Lane</u> City <u>Lebanon</u> State <u>TN</u> Zip Code <u>37087</u> Phone <u>615-568-8979</u>  |  |  |  |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><u>City Council Ward 2</u>   |  | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><u>Tyler Whitaker</u> |  |
| 7. CATEGORY OR REPORT (Check one)   |  |  |  |
| <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input checked="" type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL  |  |  |  |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><u>7-17-20</u>   |  | 8.b. ENDING DATE OF REPORTING PERIOD<br><u>9-30-2020</u>                   |  |
| 9. (Check one)  |  |  |  |
| a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)<br>b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.                      |  |  |  |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. |  |  |  |
| <u>[Signature]</u><br>signature of candidate  |  | <u>A. Tyler Whitaker</u><br>signature of political treasurer               |  |
| <u>10/12/2020</u><br>date   |  | <u>10/12/2020</u><br>date  |  |
| 11. WITNESS SIGNATURE   |  |  |  |
| <u>Christy M. Carley</u><br>signature of witness  |  | <u>Christy M. Carley</u><br>signature of witness                           |  |
| <u>10/12/2020</u><br>date   |  | <u>10/12/2020</u><br>date  |  |
| 12. SUMMARY   |  |  |  |
| a. BALANCE ON HAND LAST REPORT .....  |  | \$ <u>0</u>  |  |
| b. TOTAL RECEIPTS THIS PERIOD .....   |  | \$ <u>4,200<sup>00</sup></u>   |  |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....  |  | \$ <u>3,168<sup>58</sup></u>   |  |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....   |  | \$ <u>1,031<sup>42</sup></u>   |  |
| e. TOTAL LOANS OUTSTANDING .....  |  | \$ <u>2,500<sup>00</sup></u>   |  |
| f. TOTAL OBLIGATIONS OUTSTANDING .....  |  | \$ <u>0</u>  |  |



# SUMMARY PAGE - CANDIDATE

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|   |   |
|---|---|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full)<br><u>Lisa Noble</u> | 14. REPORT COVERING THE PERIOD<br>FROM: <u>7/1/2020</u> TO: <u>6/30/2020</u><br>ELECTION COMMISSION |
|---|---|

## RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 0

b. Itemized Contributions (over \$100 from each source this period) ..... \$ 1,700<sup>00</sup>

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ 1,700<sup>00</sup>

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ 2,500<sup>00</sup>

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ 4,200<sup>00</sup>

## DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

|       |          |
|-------|----------|
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |

Total of Expenditures (\$100 or less each payee) ..... \$ \_\_\_\_\_

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 3,168<sup>58</sup>

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 3,168<sup>58</sup>

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ 3,168<sup>58</sup>

## 22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ \_\_\_\_\_

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ 0

## 23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ \_\_\_\_\_

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ \_\_\_\_\_

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) ..... \$ 0





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WILSON COUNTY  
ELECTIONS COMMISSION

## ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|  |                    |  |   |  |
|--|--------------------|--|---|--|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><u>Linda Noble</u>  |                    |  | 2. REPORT COVERING THE PERIOD<br>FROM: <u>7/1/2020</u> TO: <u>9/30/2020</u> |  |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)  |                    |  | Amount <u>0</u>   |  |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)   |                    |  |   |  |
| First Name<br><u>Suanne</u>  | Middle Name        | Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |   | Amount of Contribution<br>\$ <u>250.00</u> |
| Last Name/Organization Name<br><u>Bone</u>   |                    | Date of Contribution<br><u>July 29, 2020</u>   |   | Aggregate This Election                    |
| Address<br><u>1116 Greenlawn Drive</u>   |                    |  |   |  |
| City<br><u>Lebanon</u>   | State<br><u>TN</u> | Zip Code<br><u>37087</u>   |   |  |
| Occupation   |                    |  |   |  |
| Employer   |                    |  |   |  |
| First Name<br><u>Lynotte</u>   | Middle Name        | Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |   | Amount of Contribution<br>\$ <u>500.00</u> |
| Last Name/Organization Name<br><u>Moore</u>  |                    | Date of Contribution<br><u>8/3/2020</u>  |   | Aggregate This Election                    |
| Address<br><u>500-A South Cumberland St.</u>   |                    |  |   |  |
| City<br><u>Lebanon</u>   | State<br><u>TN</u> | Zip Code<br><u>37087</u>   |   |  |
| Occupation   |                    |  |   |  |
| Employer   |                    |  |   |  |
| First Name<br><u>Raymond</u>   | Middle Name        | Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |   | Amount of Contribution<br>\$ <u>700.00</u> |
| Last Name/Organization Name<br><u>Harris</u>   |                    | Date of Contribution<br><u>9/29/2020</u>   |   | Aggregate This Election                    |
| Address  |                    |  |   |  |
| City   | State              | Zip Code   |   |  |
| Occupation   |                    |  |   |  |
| Employer   |                    |  |   |  |
| First Name<br><u>Judy</u>  | Middle Name        | Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |   | Amount of Contribution<br>\$ <u>250.00</u> |
| Last Name/Organization Name<br><u>COX</u>  |                    | Date of Contribution<br><u>9/29/2020</u>   |   | Aggregate This Election                    |
| Address<br><u>1330 W. Main St.</u>   |                    |  |   |  |
| City<br><u>Lebanon</u>   | State<br><u>TN</u> | Zip Code<br><u>37087</u>   |   |  |
| Occupation<br><u>Real Estate Agent</u>   |                    |  |   |  |
| Employer<br><u>Exit Realty Top Realty</u>  |                    |  |   |  |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |                    |  |   | \$ <u>1,700.00</u>                         |



# ITEMIZED STATEMENT OF EXPENDITURES

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WILSON COUNTY  
ELECTION COMMISSION

|  |                    |                          |  |   |                              |
|--|--------------------|--------------------------|--|---|------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Lisa Noble</b>   |                    |                          |  | 2. REPORT COVERING THE PERIOD<br>FROM: <b>7/1/2020</b> TO: <b>9/30/2020</b> |                              |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)   |                    |                          |  | Amount <b>0</b>   |                              |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)   |                    |                          |  |   |                              |
| First Name   |                    | Middle Name              |  | Purpose of Expenditure  | Amount of Expenditure        |
| Last Name/Business Name<br><b>All Star Stitches</b>  |                    |                          |  | <b>Purchase T-Shirts</b>  | <b>\$ 614<sup>60</sup></b>   |
| Address<br><b>205 Palani Circle</b>  |                    |                          |  |   |                              |
| City<br><b>Lebanon</b>   | State<br><b>TN</b> | Zip Code<br><b>37087</b> |  |   |                              |
| First Name   |                    | Middle Name              |  | Purpose of Expenditure  | Amount of Expenditure        |
| Last Name/Business Name<br><b>Signs Now</b>  |                    |                          |  | <b>Window perforated print</b>  | <b>\$ 323<sup>65</sup></b>   |
| Address<br><b>218 South Maple St.</b>  |                    |                          |  |   |                              |
| City<br><b>Lebanon</b>   | State<br><b>TN</b> | Zip Code<br><b>37087</b> |  |   |                              |
| First Name   |                    | Middle Name              |  | Purpose of Expenditure  | Amount of Expenditure        |
| Last Name/Business Name<br><b>Signs Now</b>  |                    |                          |  | <b>Laminate for vehicles</b>  | <b>\$ 868<sup>55</sup></b>   |
| Address<br><b>218 South Maple St.</b>  |                    |                          |  |   |                              |
| City<br><b>Lebanon</b>   | State<br><b>TN</b> | Zip Code<br><b>37087</b> |  |   |                              |
| First Name   |                    | Middle Name              |  | Purpose of Expenditure  | Amount of Expenditure        |
| Last Name/Business Name<br><b>Creative Graphics</b>  |                    |                          |  | <b>Campaign Postcards and Flyers</b>  | <b>\$ 692<sup>47</sup></b>   |
| Address<br><b>100 Oak Street</b>   |                    |                          |  |   |                              |
| City<br><b>Lebanon</b>   | State<br><b>TN</b> | Zip Code<br><b>37087</b> |  |   |                              |
| First Name<br><b>Lisa</b>  |                    | Middle Name              |  | Purpose of Expenditure  | Amount of Expenditure        |
| Last Name/Business Name<br><b>Nobel</b>  |                    |                          |  | <b>Campaign Notecards</b>   | <b>\$ 657<sup>31</sup></b>   |
| Address<br><b>416 Lovers Lane</b>  |                    |                          |  |   |                              |
| City<br><b>Lebanon</b>   | State<br><b>TN</b> | Zip Code<br><b>37087</b> |  |   |                              |
| First Name   |                    | Middle Name              |  | Purpose of Expenditure  | Amount of Expenditure        |
| Last Name/Business Name<br><b>Wilson Bank &amp; Trust</b>  |                    |                          |  | <b>Service Charge</b>   | <b>\$ 12<sup>00</sup></b>    |
| Address<br><b>623 West Main St.</b>  |                    |                          |  |   |                              |
| City<br><b>Lebanon</b>   | State<br><b>TN</b> | Zip Code<br><b>37087</b> |  |   |                              |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |                    |                          |  |   | <b>\$ 3,168<sup>58</sup></b> |





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OCT 12 2020

WILSON COUNTY  
ELECTION COMMISSION

# ITEMIZED STATEMENT OF LOANS - CANDIDATE

|  |  |   |  |   |  |  |  |
|--|--|---|--|---|--|--|--|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><div style="font-size: 1.2em; font-family: cursive;">Lisa Noble</div>   |  |   |  | 2. REPORT COVERING THE PERIOD<br>FROM: <div style="font-size: 1.2em; font-family: cursive;">7/1/2020</div> TO: <div style="font-size: 1.2em; font-family: cursive;">9/30/2020</div> |  |  |  |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)  |  |   |  |   |  |  |  |
| Complete the Following for the Source of the Loan  |  |   |  |   |  |  |  |
| First Name<br><div style="font-size: 1.2em; font-family: cursive;">Lisa</div>  |  | Middle Name<br><div style="font-size: 1.2em; font-family: cursive;">Nobel</div> |  | Outstanding Loan Balance<br>(Beginning of Period)<br><div style="font-size: 1.2em; font-family: cursive;">0</div>   |  | Loans Received<br><div style="font-size: 1.2em; font-family: cursive;">\$2,500<sup>00</sup></div>                              |  |
| Last Name/Organization Name  |  |   |  | Loan Payments<br><div style="font-size: 1.2em; font-family: cursive;">0</div>   |  | Outstanding Loan Balance<br>(End of Period)<br><div style="font-size: 1.2em; font-family: cursive;">\$2,500<sup>00</sup></div> |  |
| Address<br><div style="font-size: 1.2em; font-family: cursive;">466 Lovers Lane</div>  |  |   |  | Loan Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only)      |  | Date of Loan<br><div style="font-size: 1.2em; font-family: cursive;">July 16, 2020</div>                                       |  |
| City<br><div style="font-size: 1.2em; font-family: cursive;">Lebanon</div>   |  | State<br><div style="font-size: 1.2em; font-family: cursive;">TN</div>          |  | Zip Code<br><div style="font-size: 1.2em; font-family: cursive;">37087</div>  |  |  |  |
| List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)   |  |   |  |   |  |  |  |
| First Name   |  | Middle Name   |  | First Name  |  | Middle Name  |  |
| Last Name/Organization Name  |  |   |  | Last Name/Organization Name   |  |  |  |
| Address  |  |   |  | Address   |  |  |  |
| City   |  | State   |  | Zip Code  |  | City   |  |
| State  |  | Zip Code  |  | City  |  | State  |  |
| City   |  | State   |  | Zip Code  |  | Amount Guaranteed Outstanding  |  |
| First Name   |  | Middle Name   |  | First Name  |  | Middle Name  |  |
| Last Name/Organization Name  |  |   |  | Last Name/Organization Name   |  |  |  |
| Address  |  |   |  | Address   |  |  |  |
| City   |  | State   |  | Zip Code  |  | City   |  |
| State  |  | Zip Code  |  | City  |  | State  |  |
| City   |  | State   |  | Zip Code  |  | Amount Guaranteed Outstanding  |  |
| First Name   |  | Middle Name   |  | First Name  |  | Middle Name  |  |
| Last Name/Organization Name  |  |   |  | Last Name/Organization Name   |  |  |  |
| Address  |  |   |  | Address   |  |  |  |
| City   |  | State   |  | Zip Code  |  | City   |  |
| State  |  | Zip Code  |  | City  |  | State  |  |
| City   |  | State   |  | Zip Code  |  | Amount Guaranteed Outstanding  |  |
| First Name   |  | Middle Name   |  | First Name  |  | Middle Name  |  |
| Last Name/Organization Name  |  |   |  | Last Name/Organization Name   |  |  |  |
| Address  |  |   |  | Address   |  |  |  |
| City   |  | State   |  | Zip Code  |  | City   |  |
| State  |  | Zip Code  |  | City  |  | State  |  |
| City   |  | State   |  | Zip Code  |  | Amount Guaranteed Outstanding  |  |
| 4. Totals for all Loans (complete on last page of itemized loans)<br>(Total loans received should also be shown in item 16, on summary page.)<br>(Total loan payments should also be shown in item 20, on summary page.)<br>(Total outstanding loan balance should also be shown in item 12.e, on front page.) |  |   |  | Outstanding Loan Balance<br>(Beginning of Period)<br><div style="font-size: 1.2em; font-family: cursive;">0</div>   |  | Loans Received<br><div style="font-size: 1.2em; font-family: cursive;">\$2,500<sup>00</sup></div>                              |  |
|  |  |   |  | Loan Payments<br><div style="font-size: 1.2em; font-family: cursive;">0</div>   |  | Outstanding Loan Balance<br>(End of Period)<br><div style="font-size: 1.2em; font-family: cursive;">\$2,500<sup>00</sup></div> |  |

