## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates
For Single-Candidate Committees

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1 (1	Omgle-Oa	luluati		rees	OCT # 1 ages
1. DATE OF REPORT		$\wedge$	OR COMMITTEE		OC 1 1 1 2010
	JIM	Brad	Shaw		WILSON COUNTY
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION D	
				20	16
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone
in and it		11)_	TN	2000	117 01- 7/70
4.b. CANDIDATE'S HOME ADDRESS (if differen		10T	170	27123	615-345-178
Street or Rural Route	City		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, i	f applicable)	6. NAM	E OF POLITICAL	TREASURER (may	∕ be candidate)
Mt. Juliet Mayor		5	m Brag	lehous	
7. CATEGORY OR REPORT (Check one)			11/10/30	Sign	
FIRST SECOND THIRD	FOURTH	D PRE-	PRE-	MID-YEAR	YEAR-END
QUARTER QUARTER QUARTER	QUARTER	PRIMARY	GENERAL	SUPPLEMENT	
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDI	NG DATE OF REP		
1-1-16			<u> 4-30</u>	D-16	
9. (Check one)					
a. This campaign is exempt from detaile	d disclosure becaus	e contributio	ns (including in-k	ind) received total \$	1,000 or less AND expendi-
tures total \$1,000 or less for this repo	rting period. (Comp	lete items 1	2d., 12e. and 12f	.)	
b. This campaign is required to file a del	tailed financial disclo	sure becau	se contributions (i	including in-kind) rec	eived total more than \$1,000
and/or expenditures total more than \$	1,000 for this report	ing period.			
<ol> <li>I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution. Financial Disclosure Act. Additionally, I/we shenefit of the candidate or for any other non</li> </ol>	ons and expenditures swear or affirm that	s required to no campaign	be reported by the contributions ha	he candidate commit ive been expended f	tee by the Campaign
1 - 2 11	,	,	A ^	0 10	
June Dradshaw	10-5-201	6	Cum 1	Bradsha	w 10-5-2011
signature of candidate	date		signature	of political treasurer	date
V	***************************************	***************************************	-		
11 WITNESS SIGNATURE				$\bigcirc$ .	
mu frice	10-5-16		( Jone)	Arco.	10/5/16
signature of witness	date	-	77	iture of witness	date
V					·
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT					
a. BALANCE ON HAND LAST REPORT	***************************************			\$	-
b. TOTAL RECEIPTS THIS PERIOD		**************		\$	
c. TOTAL DISBURSEMENTS THIS PERIOD	•	,		\$	
d. BALANCE ON HAND (12.a. plus 12.b. m	inus 12.c.)				s <u>— — — — — — — — — — — — — — — — — — —</u>
e. TOTAL LOANS OUTSTANDING					s_ <del>-</del>
f. TOTAL OBLIGATIONS OUTSTANDING		*************			. \$