

OCT 1 0 2014

## CAMPAIGN FINANCIAL DISCLOSURE STATEMENTOUNT

For State and Local Candidates
For Single-Candidate Committees

DATE OF REPORT	DATE OF DEPORT				
October 1st, 2014	Z.a. NAIVIEUFU	2.a. NAME OF CANDIDATE OR COMMITTEE			
	James Maness				
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DAT		
			Novemb	er 4th, 2014	
4.a. CAMPAIGN ADDRESS AND PHONE	0.1			-20	
Street or Rural Route	City Old Hickory	State	Zip Code	Phone	
2558 Edinburgh St.		TN	37138	615-285-4986	
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	ent than 4.a.) City	State	Zip Code	Phone	
5. OFFICE SOUGHT (include district number, if applicable)		6. NAME OF POLITICAL TREASURER (may be candidate)			
Mt. Juliet City Commission District Two		Size Size Size Size Size Size Size Size			
		James Maness			
7. CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD QUARTER QUARTER QUARTE	FOURTH R QUARTER	PRE- PR		YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING DATE OF REPORTING PERIOD			
July 1st, 2014 September		nber 30th, 2014			
O. (Check one)					
<ul> <li>a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul>					
I/we do solemnly swear or affirm that the accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/w benefit of the candidate or for any other resignature of candidate.	itions and expenditure e swear or affirm that	s required to be reporte no campaign contribution defined by the federal in	d by the candidate committe ons have been expended for	ee by the Campaign	
11. WITNESS SIGNATURE  Signature of witness	10-2-14 date	<u> Mra</u>	y Manuss signature of witness	10-2-14 date	
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT.			<u>2,486.67</u>	_	
b. TOTAL RECEIPTS THIS PERIOD		<u></u>			
c. TOTAL DISBURSEMENTS THIS PERIOD	\$33.50				
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)				\$3,453.17	
e. TOTAL LOANS OUTSTANDING				\$500.00	
f. TOTAL OBLIGATIONS OUTSTANDING				s —	

