

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT 2014 WILSON COUNTY

For Single-Candidate Committees					ELECTION COMMISSION
1. DATE OF REPORT /-27-14	2.a. NAME OF CAN		DMMITTEE 055		SION
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE 8-7-14	
948 Beckwith Rd 4.b. CANDIDATE'S HOME ADDRESS (if different	City Mt.Jul than 4.a.) City	iet -	State State	Zip Code 37122 GI Zip Code	Phone 5-563-4149 Phone
5. OFFICE SOUGHT (include district number, if a		s. NAME OF Kath	1 1	REASURER (may be o	candidate)
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD 11-13-13 OACH + CE		PRE- PRIMARY B.b. ENDING D	PRE- GENERAL ATE OF REPOR	4	YEAR-END SUPPLEMENTAL
 9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 					
I/we do solemnly swear or affirm that the info accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we sw benefit of the candidate or for any other nonp signature of candidate	is and expenditures re wear or affirm that no	equired to be r campaign con	eported by the tributions have deral internal r	candidate committee to been expended for the	y the Campaign
11. WITNESS SIGNATURE Mgle Lalande signature of witness	1-27-14 date	a	ngela	Lalond re of witness	/-27-1 /
a. BALANCE ON HAND LAST REPORT b. TOTAL RECEIPTS THIS PERIOD c. TOTAL DISBURSEMENTS THIS PERIOD d. BALANCE ON HAND (12.a. plus 12.b. mir	nus 12.c.)			\$ \delta = \delta =	Ø
TOTAL LOANS OUTSTANDING f. TOTAL OBLIGATIONS OUTSTANDING				\$ -	Ø

