

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

JUL 14 2015

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1. DATE OF REPORT <u>6-30-15</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Debbie Moss</u>		WILSON COUNTY ELECTION COMMISSION		
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE <u>2014</u>			
4.a. CAMPAIGN ADDRESS AND PHONE						
Street or Rural Route <u>948 Beckwith Rd</u>		City <u>Mt. Juliet</u>	State <u>Tn</u>	Zip Code <u>37122</u>	Phone <u>615-866-8435</u>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)						
Street or Rural Route		City	State	Zip Code	Phone	
5. OFFICE SOUGHT (include district number, if applicable) <u>Circuit Court Clerk</u>			6. NAME OF POLITICAL TREASURER (may be candidate) <u>Kathy Hughes</u>			
7. CATEGORY OR REPORT (Check one)						
<input type="checkbox"/> FIRST QUARTER		<input type="checkbox"/> SECOND QUARTER		<input type="checkbox"/> THIRD QUARTER		
<input type="checkbox"/> FOURTH QUARTER		<input type="checkbox"/> PRE-PRIMARY		<input type="checkbox"/> PRE-GENERAL		
		<input checked="" type="checkbox"/> MID-YEAR SUPPLEMENTAL		<input type="checkbox"/> YEAR-END SUPPLEMENTAL		
8.a. BEGINNING DATE OF REPORTING PERIOD <u>1-16-15</u>			8.b. ENDING DATE OF REPORTING PERIOD <u>6-30-15</u>			
9. (Check one)						
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)						
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.						
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.						
<u>Debbie Moss</u> signature of candidate		<u>6/30/15</u> date	<u>Kathy Hughes</u> signature of political treasurer		<u>6/30/15</u> date	
11. WITNESS SIGNATURE						
<u>Wagon Sink</u> signature of witness		<u>6/30/15</u> date	<u>Ashley Arnold</u> signature of witness		<u>6/30/15</u> date	
12. SUMMARY						
a. BALANCE ON HAND LAST REPORT				\$ <u>278.23</u>		
b. TOTAL RECEIPTS THIS PERIOD				\$ <u>0</u>		
c. TOTAL DISBURSEMENTS THIS PERIOD				\$ <u>150.00</u>		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)				\$ <u>128.23</u>		
e. TOTAL LOANS OUTSTANDING				\$ <u>8950⁰²</u>		
f. TOTAL OBLIGATIONS OUTSTANDING				\$ <u>0</u>		



SUMMARY PAGE - CANDIDATE

RECEIVED

13. NAME OF CANDIDATE OR COMMITTEE (In Full)

Debbie Moss

14. REPORT COVERING THE PERIOD

FROM: 1-16-15

TO: 6-30-15

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

WILSON COUNTY
ELECTION COMMISSION

a. Unitemized Contributions (\$100 or less from each source this period) \$ 0

b. Itemized Contributions (over \$100 from each source this period) \$ 0

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 0

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 0

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total of Expenditures (\$100 or less each payee) \$ _____

b. Itemized Expenditures (Over \$100 each payee this period) \$ 150⁰⁰

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ _____

20. LOAN REPAYMENTS MADE THIS PERIOD \$ _____

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 150⁰⁰

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ _____

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) \$ _____

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ _____



JUL 14 2015 *E.H.C.*

150 00

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <div style="display: flex; justify-content: space-between; align-items: center;"> Debbie Moss <div style="text-align: right;"> JUL 14 2015 WILSON COUNTY </div> </div>				2. REPORT COVERING THE PERIOD <div style="display: flex; justify-content: space-between;"> <div>FROM: 1-16-15</div> <div>TO: 6-30-15</div> </div>											
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (Totaling more than \$100 from any source during the period)															
Complete the Following for the Source of the Loan															
First Name Debbie		Middle Name		Outstanding Loan Balance (Beginning of Period) 8950 ⁰⁰		Loans Received \$		Loan Payments \$		Outstanding Loan Balance (End of Period) 8950 ⁰⁰					
Last Name/Organization Name Moss				Address 948 Beckwith Rd				Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)							
City Mt. Juliet		State TN		Zip Code 37122		Date of Loan									
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)															
First Name				Middle Name				First Name				Middle Name			
Last Name/Organization Name								Last Name/Organization Name							
Address								Address							
City				State		Zip Code		City				State		Zip Code	
Amount Guaranteed Outstanding								Amount Guaranteed Outstanding							
First Name				Middle Name				First Name				Middle Name			
Last Name/Organization Name								Last Name/Organization Name							
Address								Address							
City				State		Zip Code		City				State		Zip Code	
Amount Guaranteed Outstanding								Amount Guaranteed Outstanding							
First Name				Middle Name				First Name				Middle Name			
Last Name/Organization Name								Last Name/Organization Name							
Address								Address							
City				State		Zip Code		City				State		Zip Code	
Amount Guaranteed Outstanding								Amount Guaranteed Outstanding							
First Name				Middle Name				First Name				Middle Name			
Last Name/Organization Name								Last Name/Organization Name							
Address								Address							
City				State		Zip Code		City				State		Zip Code	
Amount Guaranteed Outstanding								Amount Guaranteed Outstanding							
First Name				Middle Name				First Name				Middle Name			
Last Name/Organization Name								Last Name/Organization Name							
Address								Address							
City				State		Zip Code		City				State		Zip Code	
Amount Guaranteed Outstanding								Amount Guaranteed Outstanding							

4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e, on front page.)				Outstanding Loan Balance (Beginning of Period) 8950 ⁰⁰		Loans Received \$		Loan Payments \$		Outstanding Loan Balance (End of Period) 8950 ⁰⁰	
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