

## CAMPAIGN FINANCIAL DISCLOSURE STATEMENTATY ELECTION COMMISSION

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT  July 5th, 2019  2.a. NAME OF CANDIDATE OR COMMITTEE  James Maness					
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DA  Novem	TE 1ber 6th, 2018
4 a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 2558 Edinburgh St. Old	City Hickory	Sta T		Zip Code 37138	Phone 615-357-7440
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	than 4.a.) City	Sta	ite	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable)  Mt. Juliet City Commission, District 2		6. NAME OF POLITICAL TREASURER (may be candidate)  James Maness			
7. CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD  QUARTER QUARTER QUARTER	FOURTH QUARTER		PRE- ENERAL	[X] MID-YEAR SUPPLEMENTA	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD 8.b. ENDING PERIOD				TINGPERIOD ne 30th, 2019	<b>.</b>
9. (Check one)			ju.	ne 3001, 2017	,
<ul> <li>a. X This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul>					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
Clan Mr.	_ 7-5-19		2	Man	7-5-19
signature of candidate	date	s	ignature of p	political treasurer	date
11. WITNESS SIGNATURE	7-5-19		MULLA.	Mano	<b>√</b> 7-5-19
signature of witness	date		signatur	re of witness	date
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT			\$	8,399.48	
b. TOTAL RECEIPTS THIS PERIOD			\$	0	_
c. TOTAL DISBURSEMENTS THIS PERIOD			\$	394.40	
d. BALANCE ON HAND (12.a. plus 12.b. mi	nus 12.c.)				\$
e. TOTAL LOANS OUTSTANDING	,		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		. \$0
f. TOTAL OBLIGATIONS OUTSTANDING					. \$