CAMPAIGN FINANCIAL DISCLOSURE STATEME **ELECTION COMMISSION**

For State and Local Candidates For Single-Candidate Committees

		ic-Gaildidate	Committee	12	
1. DATE OF REPORT 7-31-14 2.a. NAME OF CANDIDATE OR COMMITTEE 7-31-14 1. DATE OF REPORT 7-31-14					
2.b. IF COMMITTEE, NAME (OF CANDIDATE	Jejv		3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AI Street or Rural Route	City		State	Zip Code	Phone
	EADER MT	Johnet	State 2	Zip Code 37/77 <i>[4]</i> 5	Phone -443-0298
14 District	e district number, if applicable		OF POLITICAL TR	EASURER (may be ca	
FIRST SECOND QUARTER QUARTER 8.a. BEGINNING DATE OF REPO	THIRD FOI QUARTER QUA RTING PERIOD	URTH PRE- RTER PRIMARY 8.b. ENDIN	PRE- GENERAL G DATE OF REPORT	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
9. (Check one)	19		7-28-	14	
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 131-14					
	ua	(e	signature of po	olitical treasurer	date
11. WITNESS SIGNATURE Signature of witness	Joines 7-31	-14 £	Sotty J signature	Laur of witness	Lom 4/31/14 date
2. SUMMARY					
a. BALANCE ON HAND LA	ST REPORT		\$ -	517.27	
b. TOTAL RECEIPTS THIS F	PERIOD		\$ -	0	
c. TOTAL DISBURSEMENT	STHIS PERIOD		\$ -	195. w	
d. BALANCE ON HAND (1	2.a. plus 12.b. minus 12.c.)			\$	322,27
e. TOTAL LOANS OUTSTAI	NDING			\$	Ø
f. TOTAL OBLIGATIONS OF	JTSTANDING			\$ —	9
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