

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

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WILSON COUNTY  
ELECTION COMMISSION

1. DATE OF REPORT <u>4-1-14</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>James Maness</u>		
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>11-4-14</u>		
4.a. CAMPAIGN ADDRESS AND PHONE				
Street or Rural Route <u>2558 Edinburgh St.</u>	City <u>Old Hickory</u>	State <u>TN</u>	Zip Code <u>37138</u>	Phone <u>615-357-7440</u>
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)				
Street or Rural Route	City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) <u>Mr. Juliet City Commission District 2</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>James Maness</u>		
7. CATEGORY OR REPORT (Check one)				
<input checked="" type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY
				<input type="checkbox"/> PRE-GENERAL
				<input type="checkbox"/> MID-YEAR SUPPLEMENTAL
				<input type="checkbox"/> YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD <u>1-16-14</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>3-31-14</u>		
9. (Check one)				
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
<u>James Maness</u> signature of candidate		<u>4-1-14</u> date	<u>James Maness</u> signature of political treasurer	
			<u>4-1-14</u> date	
11. WITNESS SIGNATURE				
<u>Tracy Maness</u> signature of witness		<u>4-1-14</u> date	<u>Tracy Maness</u> signature of witness	
			<u>4-1-14</u> date	
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT .....		\$ <u>147<sup>67</sup></u>		
b. TOTAL RECEIPTS THIS PERIOD .....		\$ <u>2,305<sup>14</sup></u>		
c. TOTAL DISBURSEMENTS THIS PERIOD .....		\$ <u>1<sup>36</sup></u>		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....		\$ <u>2,451<sup>45</sup></u>		
e. TOTAL LOANS OUTSTANDING .....		\$ <u>500<sup>00</sup></u>		
f. TOTAL OBLIGATIONS OUTSTANDING .....		\$ <u>0</u>		



# SUMMARY PAGE - CANDIDATE

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ELECTION COMMISSION

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <i>James Maness</i>	14. REPORT COVERING THE PERIOD FROM: <i>1-16-14</i> TO: <i>3-31-14</i>
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## RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 300.00

b. Itemized Contributions (over \$100 from each source this period) ..... \$ 2,005.14

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ 2,305.14

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ 2,305.14

## DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<i>Bank Fees</i>	\$	<u>1.36</u>
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	

Total of Expenditures (\$100 or less each payee) ..... \$ 1.36

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 0

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 1.36

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ 1.36

## 22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ 0

## 23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ..... \$ 0





# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>James Maness</i>				2. REPORT COVERING THE PERIOD FROM: <i>1-16-14</i> TO: <i>3-31-14</i>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <i>0</i>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name <i>Trey</i>		Middle Name		Contribution Received For:	
Last Name/Organization Name <i>Rochford</i>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address <i>2200 Abbott Martin Road</i>				<input type="checkbox"/> Runoff (Local Elections Only)	
City <i>Nashville</i>	State <i>TN</i>	Zip Code <i>37215</i>		Date of Contribution <i>3-5-14</i>	Amount of Contribution <i>350.00</i>
Occupation <i>VP, Administration</i>				Aggregate This Election <i>350.00</i>	
Employer <i>Rochford Company</i>					
First Name <i>Jeremy</i>		Middle Name		Contribution Received For:	
Last Name/Organization Name <i>Webb</i>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address <i>20 Culvert St.</i>				<input type="checkbox"/> Runoff (Local Elections Only)	
City <i>Nashville</i>	State <i>TN</i>	Zip Code <i>37210</i>		Date of Contribution <i>3-6-14</i>	Amount of Contribution <i>10.00</i>
Occupation <i>Manager</i>				Aggregate This Election <i>10.00</i>	
Employer <i>Akzo Nobel</i>					
First Name <i>Ted</i>		Middle Name		Contribution Received For:	
Last Name/Organization Name <i>Floyd</i>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address <i>1790 N. Bass Dr.</i>				<input type="checkbox"/> Runoff (Local Elections Only)	
City <i>Mt. Juliet</i>	State <i>TN</i>	Zip Code <i>37122</i>		Date of Contribution <i>3-21-14</i>	Amount of Contribution <i>100.00</i>
Occupation <i>Retired</i>				Aggregate This Election <i>100.00</i>	
Employer					
First Name <i>Robin</i>		Middle Name		Contribution Received For:	
Last Name/Organization Name <i>Osborn</i>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address <i>102 Meadowlark Dr.</i>				<input type="checkbox"/> Runoff (Local Elections Only)	
City <i>Dickson</i>	State <i>TN</i>	Zip Code <i>37055</i>		Date of Contribution <i>3-24-14</i>	Amount of Contribution <i>20.14</i>
Occupation <i>Application Manager</i>				Aggregate This Election <i>20.14</i>	
Employer <i>Akzo Nobel</i>					
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					<i>480.14</i>



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>James Maness</i>				2. REPORT COVERING THE PERIOD FROM: <i>1-16-14</i> TO: <i>3-31-14</i>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <i>480<sup>14</sup></i>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name <i>Harry</i>		Middle Name		Contribution Received For:	
Last Name/Organization Name <i>Johnson</i>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	
Address <i>1154 Brookwood Lane</i>				Amount of Contribution <i>250<sup>00</sup></i>	
City <i>Nashville</i>	State <i>TN</i>	Zip Code <i>37220</i>		Date of Contribution <i>3-27-14</i>	Aggregate This Election <i>250<sup>00</sup></i>
Occupation <i>President</i>					
Employer <i>Johnson Properties</i>					
First Name <i>Alan</i>		Middle Name		Contribution Received For:	
Last Name/Organization Name <i>Johnson</i>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	
Address <i>208 Middleton Ct.</i>				Amount of Contribution <i>250<sup>00</sup></i>	
City <i>Nashville</i>	State <i>TN</i>	Zip Code <i>37215</i>		Date of Contribution <i>3-27-14</i>	Aggregate This Election <i>250<sup>00</sup></i>
Occupation <i>Realtor</i>					
Employer <i>Johnson Properties</i>					
First Name <i>Bob</i>		Middle Name		Contribution Received For:	
Last Name/Organization Name <i>Sorey</i>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	
Address <i>3735 N. Mt. Juliet Rd, Ste 101</i>				Amount of Contribution <i>25<sup>00</sup></i>	
City <i>Mt. Juliet</i>	State <i>TN</i>	Zip Code <i>37122</i>		Date of Contribution <i>3-28-14</i>	Aggregate This Election <i>25<sup>00</sup></i>
Occupation <i>Realtor</i>					
Employer <i>Best Real Estate</i>					
First Name <i>Emery</i>		Middle Name		Contribution Received For:	
Last Name/Organization Name <i>Gasser</i>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	
Address <i>3026 Owen Dr, Ste 109</i>				Amount of Contribution <i>1000<sup>00</sup></i>	
City <i>Antioch</i>	State <i>TN</i>	Zip Code <i>37013</i>		Date of Contribution <i>3-29-14</i>	Aggregate This Election <i>1000<sup>00</sup></i>
Occupation <i>Owner</i>					
Employer <i>Gasser Management</i>					
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					<i>2005<sup>14</sup></i>





APR 2 2014

WILSON COUNTY  
ELECTION COMMISSION

10.38

# ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Jamer Maness</i>						2. REPORT COVERING THE PERIOD FROM: <i>1-16-14</i> TO: <i>3-31-14</i>	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)							
Complete the Following for the Source of the Loan							
First Name <i>Jamer</i>		Middle Name		Outstanding Loan Balance (Beginning of Period) <i>500<sup>00</sup></i>		Loans Received <i>0</i>	
Last Name/Organization Name <i>Maness</i>				Loan Payments <i>0</i>		Outstanding Loan Balance (End of Period) <i>500<sup>00</sup></i>	
Address <i>2558 Edinburgh St</i>				Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		Date of Loan <i>3-8-13</i>	
City <i>Old Hickory</i>		State <i>TN</i>		Zip Code <i>37138</i>		<input type="checkbox"/> Runoff (Local Elections Only)	
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)							
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
4. Totals for all Loans (complete on last page of itemized loans)				Outstanding Loan Balance (Beginning of Period) <i>500<sup>00</sup></i>		Loans Received <i>0</i>	
(Total loans received should also be shown in item 16, on summary page.)						Loan Payments <i>0</i>	
(Total loan payments should also be shown in item 20, on summary page.)						Outstanding Loan Balance (End of Period) <i>500<sup>00</sup></i>	
(Total outstanding loan balance should also be shown in item 12.e. on front page.)							

