CAMPAIGN FINANCIAL DISCLOSURE STATEMENT



For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT	2.a. NAME OF CANDIDATE OR COMMITTEE NOV 22 2022					
11/22/2022	PHILIP MOREHEAD					
2.b. IF COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE	WILSON COUNTY ELECTION COMMISSION	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone	
509 RIDGECREST/A		ANON		37087 8 L	5-236-2333	
4.b. CANDIDATE'S HOME ADDRESS (if differen						
Street or Rural Route	City		State	Zip Code	Phone	
OFFICE SOUGHT (include district number, if applicable)		6. NAME (F POLITICAL	TREASURER (may be	candidate)	
	JARD 6	MA	CK M	15 CLUSA	< E Y	
7. CATEGORY OR REPORT (Check one)	ιχί		П	П		
FIRST SECOND THIRD	FOURTH	PRE-	PRE-	MID-YEAR SUPPLEMENTAL	YEAR-END	
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER	PRIMARY 8.b. ENDING	DATE OF REPO	ORTING PERIOD	SUPPLEMENTAL	
10/30/2022		()	15/2	023		
9. (Check one)		/				
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)						
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000						
and/or expenditures total more than \$1,000 for this reporting period.						
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.						
B. L. Marchan	11/21/200		WD	M=Clushe	11/21/202	
signature of gandidate	date		signature	of political treasurer (date	
11. WITNESS SIGNATURE			-			
fanet P. M. Clushes signature of witness	1/21/21 date	22 _	signa	MERLUSKO ature of witness	11/21/2022 date	
12. SUMMARY				4	12	
a. BALANCE ON HAND LAST REPORT				\$ 6646		
b. TOTAL RECEIPTS THIS PERIOD			•••••	\$	-	
a. BALANCE ON HAND LAST REPORT b. TOTAL RECEIPTS THIS PERIOD				\$ 6646	_	
d. BALANCE ON HAND (12.a. plus 12.b. n	ninus 12.c.)				\$	
e. TOTAL LOANS OUTSTANDING					\$	
f. TOTAL OBLIGATIONS OUTSTANDING			•••••		\$	



SUMMARY PAGE - CANDIDATE

NOV 22 2022

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD					
PHILIP MOREHEAD	FROM SO SEED TO PAMISSION					
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)						
a. Unitermized Contributions (\$100 or less from each source this period)\$						
b. Itemized Contributions (over \$100 from each source this period)\$						
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)\$						
16. LOANS RECEIVED THIS REPORTING PERIOD	\$					
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$ <u> </u>					
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$\$					
DISBURSEMENTS						
19. EXPENDITURES (other than loan payments)						
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)						
<u> </u>						
\$	A					
\$						
\$						
\$						
\$						
\$						
Total of Expenditures (\$100 or less each payee)\$						
b. Itemized Expenditures (Over \$100 each payee this period)	\$ 1,64642					
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)						
20. LOAN REPAYMENTS MADE THIS PERIOD	\$ 5,000					
20. LOAN REPAYMENTS MADE THIS PERIOD						
22. IN-KIND CONTRIBUTIONS						
a. Unitemized in-kind contributions (\$100 or less from each source this period)\$						
b. Itemized in-kind contributions (over \$100 from each source this period)\$						
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$						
23. OBLIGATIONS						
a. Unitemized Obligations Outstanding (\$100 or less each)	\$					
b. Itemized Obligations Outstanding (Over \$100 each)\$						
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)\$						

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

ELECTION COMMISSION 1. NAME OF CANDIDATE OR COMMITTEE 2. REPORT COVERING THE PERIOD PHILIP MOREHEAD FROM: 130/22 TO: 1/19/23 TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) Purpose of Expenditure Middle Name Amount of Expenditure Last Name/Business Name MEALS FOR 279 79 Address 51 OVE Zip Code City 37087 Middle Name Purpose of Expenditure Amount of Expenditure First Name HILLP MEALS FOR VICTORY PARTY Last Name/Business Name 43927 Address d1 = State Zip Code City 37087 FBANON Middle Name Purpose of Expenditure Amount of Expenditure Last Name/Business Name 69141 MORFHEND PHONE Address 37087 EBANON Middle Name First Name Purpose of Expenditure Amount of Expenditure Last Name/Business Name 23595 DONATION Address Zip Code City 37087 BANDA Middle Name Purpose of Expenditure First Name Amount of Expenditure Last Name/Business Name Address City State Zip Code First Name Middle Name Purpose of Expenditure Amount of Expenditure Last Name/Business Name Address City State Zip Code 5. TOTAL ITEMIZED EXPENDITURES 164642 (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)